FRIDAY, JAN. 14, 1972 GOLDMANN VS PINCUS CONTROVERSY Zionism, had been withdrawn. Pincus had

LONDON (WNS) -- Dr. had "distorted Nahum Goldmann, pres- facts" in explaining to conduct a struggle on ident of the World why Dr. Goldmann's in- two levels at the same Jewish Congress, charged that Louis A. festive session of the struggle for the right of Pincus, president of 28th World Zionist aliya and the struggle charged that Louis A.

vitation to address the time -- namely the the World Zionist Or- Congress, which would for the right of Soviet ganization Executive, celebrate 75 years of Jews to a Jewish life."



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the said "it is not possible He said that while the Soviet Jews had themselves chosen to fight the agenda of the Amerifor aliya, Dr. Goldmann had given priority for their right to live as Jews in the USSR.

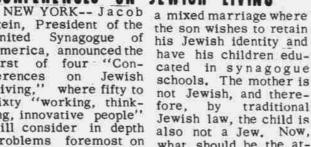
In denying Pincus' charge, Dr. Goldmann said "There is no difference of opinion that at this moment priority should be given to the struggle for the right of aliya and it is absolutely incorrect that in my speech to the Board of Deputies I was reversing the order of priorities in the Jewish demands. But to go so far as to say that we should drop, or not press, the demand for the right to live for those who will notemigrate, is a serious departure from the classic Zionist position the world over. In New York, Rabbi

ence of American Rabbis, called for the reinstatement of Dr. Goldmann as speaker at the festive session. Israelite Ads Pay

Stein, President of the United Synagogue of his Jewish identity and America, announced the first of four "Conferences on Jewish Living," where fifty to sixty "working, think-ing, innovative people" will consider in depth problems foremost on

can Jew. The first conference, to be held February 21 at Tarrytown House, Tarrytown, N.Y., will deal with intermarriage. The second, in the autumn, will look into Jewish education; the third, in the spring of 1973, will deal with Israel; and the fourth, later that year, will discuss a "frame of religious reference against which we should measure our activities," Mr. Stein said. The first conference, on intermarriage, Mr. Stein said, "would not take yet another statistical survey, nor will it be a place where we wring our hands over the increased rate of intermarriage and de-David Polish, president of the Central Confer-We will try, instead,

to understand what takes place in the minds of youngsters who enter interfaith into an marriage. "Take, for example,



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titude of the synagogue in terms of Bar Mitzvah or Bat Mitzvah?

"Most of all, how have his children edu- can participants in a cated in synagogue mixed marriage desirschools. The mother is ing to retain their not Jewish, and there- Jewish identity have traditional it reinforced in such a Jewish law, the child is way that it will become also not a Jew. Now, the pervasive influence what should be the at- in the home?"



