Nevada State Carson City Nev. 89701 JACK TELL'S NEWSPAPER The Only English-Jewish Newspaper in Nevada Published Weekly in Las Vegas NOW BEING READ WEEKLY BY AN ADDITIONAL 2,000 JEWISH LEADERS ALL OVER THE WORLD, COURTESY OF SANDS, DESERT INN, LANDMARK AND FRONTIER HO NO. 41 P.Q. BOX 14096 LAS VEGAS, NEV. 89114 FRIDAY, OCT. 29, 1971



Storybook Town

Las Vegas is a storybook town. Millions of out-of-towners come to Vegas each year for a reason. Glittering resting spots with exotic names post million dollar neon lights spelling the names of top entertainers who will sing and tell jokes on their stages that night. Food, beverage and lodging is first But the numero uno reason for their arrival is gambling. Call it gambling, gaming, wagering or betting, this is the name of the game. A place where people can live in style and do something that is forbidden in their home state. A chance to make a fortune the easy way. A possibility that a small laydown will grow to a sizeable bankroll. The hope that lady luck will shine in their corner for their stay in Vegas.

For those of us who do not partake in the sport anymore, it is quite amusing to see their faces when the ball is about to drop in a roulette slot. Or when they have a two dollar bet on a hard six and the stickman takes it down. And how about the senior citizens (mainly ladies) who will spend four, five and six hours at the same slot machine hoping to hit the jackpot. Gone are their complaints about arthritis and swollen ankles. Lost is their talk of new wrinkles and sagging bust lines. All that matters are three bells or plums or oranges

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YAHRZEITS TONIGHT AT BETH SHOLOM

FRIDAY, OCT. 29, 1971

Jack Snyder Philip Solomon Eugene Weiss Reniamin Reise

Jacob Peilte Israel Alderman Sol Braiker Martin Fields Asher Kochberg George Simon

Mary Freedman Sharon Wynn Unrot Hilda Weiss Sophie Soskin Marie Gordon Ida Haber

JERUSALEM (WNS) Foreign Minister Abba Eban was bitterly attacked following the telecast of an interview on the David Frost Oct 18 where

Show on our. he said that he, personally "did not consider it important whether Nazi war criminals still at large were captured and brought to trial."

The most bitter attacks came from organizations of anti-Nazi (Continued on Page 3)

PARIS (WNS) -- In an unprecedented meet- ers expressed the opining, Soviet Ambassador ion that the Soviets may Piotr Abrassimov met have begun to recognize with leaders of the French Jewish community and requested problems of that they cancel planduring the visit to France of Soviet Party Chief Leonid Brezhnev. French officials also interceded with Jewish leaders to request they either cancel the demonstrations or keep them under "firm con-

The 100 Jewish Abrassimov representatives of so-called "progressive" groups friendly the Jews.

Some Jewish lead-"the magnitude and seriousness" of the seriousness' Soviet Jews. Others were not demonstrations so sure saying "Many questions remain un-answered. The problem has not been solved.' Still others felt it might be worthwhile to cancel the demonstra-"who tions because knows, maybe they will know how to show their appreciation."

Abrassimov, leaders who met with noted that the USSR was included the first state to recognize Israel in 1948, said the USSR "never in known to be the past and present to the USSR, and will never in the But they surprised by future deny Israel's asking some of the right to exist as a free toughest questions a- and independent state." bout the conditions of He said Jews were free

(Continued on Page 2)

"One Man Plus The Truth Constitutes A Majority"

BY JACK TELL



Bernstein's Mass

For the dedication of Washington's Kennedy Center, Leonard Bernstein wrote, produced and directed a musical extravaganza, a sacred Christian ritual, a Mass.

A question has been raised, and could blossom into a full-fledged controversy, concerning the propriety of a Jew writing a Mass.

Before we venture our own opinion, at a later date here is Rabbi Silver's beautiful introduction of the subject, without declaring a pro or con.

By RABBI SAMUEL SILVER

Washington may have lost its baseball team but it got a monumental concert hall at long last.

And the dedication of the Kennedy Center was a notable event, especially because of the musical extravaganza produced by Leonard Bernstein. Some critics called the Mass a masterpiece; others said the Mass was a mess. But it made an impact.

But there's a rabbi in Rockaway Park who has some questions about the propriety of a

Jew writing a Mass.

In his bulletin Rabbi Allan Blaine asks some penetrating questions that you may find interesting. You might also want to offer your own answers.

"The mass is the most sacred ritual in the church," writes Rabbi Blaine. "It is sacramental in the Christian sense of that term. A theurgic union between the Christian and his deity involving the changing of the host and wine into the being, blood and body of the central figure of Christianity."

Then, in italics Rabbi Blaine asks, "What in the world is Mr. Bernstein doing in the

middle of this?"

Continues the rabbi: "Frankly I question whether I would commission Mr. Bernstein to write a service for Yom Kippur. Even in an age of secularization of religion and ritual, it should be knowledge, reverence and faith rather than musical talent and Broadway kitsh which should be the criteria for religious devotional service.

Plaine recalls that Bernstein did some-Rabbi Dianie and he muses that thing Jewish: the Kaddish, and ... perhaps that is a symbol of the fact that Bernstein thinks of his Jewishness as dead.

Another way to put it is: "Is this a job for a Jewish boy?"

How do you react to the strictures of the





"HELP US GET PAPA BACK" IS PLEA OF MRS. RITA GLUZMAN, HOLDING 1 YEAR OLD SON ILAN, AS SHE APPEALS TO AMERICANS FOR AID IN RELEASE OF HUSBAND, YAACOB GLUZMAN, OUT OF RUSSIA. YAACOB IS A BIOLOGIST, WORKING AS A CARPENTER IN THE UKRAINE.