4-00X STERROT HOAR



Shul Days A synagogue small in size has certain redeeming qualities. Not solely spiritual in

For with a small shul you become "in-volved." You get to know everybody and you develop a sort of "family" concern. You even feel you are going to services with people instead of with numbers of people.

Every Rosh Hashana (when all children are obligated to sit with their parents) you can keep track of who belongs to whom and check for growing family resemblances. You marvel over how little Chuckie has grown; you see that once Marilyn's teeth were straightened and her hair grown long she turned into the beautiful young lady you predicted all along; and you notice that Marvin looks like a real man since he started college.

This Rosh Hashana we had just our younger two children with us. And even though people around commented on how nice the youngsters looked and wished us a Happy New Year, I felt sad, Because I don't know when our whole family will be together again at High Holyday

Now all of a sudden I realize why my mother always made me go into shul and kiss my grandmother on the holidays. My bubbeh would beam, "And this is my first Ainikel," And I would smile properly at the "ancient" little ladies while I was wishing I could be with my friends.

Every day I see how far apart were the worlds of my grandmother and me. And every day I realize how alike we are becoming. I keep telling myself I must remember how I felt as a child so I can be more tolerant of my children when they act the same way.

But back to the small synagogue where the Rabbi shakes everybody's hands after the services and everybody crowds in the hall to wish everybody a good year. My son soon to be Bar Mitzvah said it is easy to tell the twice a year Jews from the Friday night services

Because the twice a year Jews say,



## JEWISH HOLIDAY TV SPECIAL, CHANNEL 10, MON. rative interpretation as well as music are

sent a television special pretation of the holithat captures the spirit days.

special, the ten-day holiday per- fast, iod beginning with Rosh Ot day of atonement. These gin and end at sunset;

The program, written holiday services. and narrated by Rabbi The program also Bruce Block of San An-looks at some of the tonio, opens with the unusual holiday music through- the importance of home out the one-half hour life in Jewish tradition. color program.

Scripture readings, holiday stories and nar-

interpretation Channel 10 will pre- used in the TV inter-

and the meaning of the Jewish high holidays on Monday, September 20 holiest day of the year at 7:30 p.m. for Jews," is the final "In day of soul cleansing Days of Awe," explores that includes an all-day

Other holiday cus-Hashanah -- the Jewish toms explored on the New Year -- and ending program are: the reason with Yom Kippur - the all Jewish holidays bedays, which fall late in the significance of the September or in early Shofar -- the ram's horn October, are referred that is sounded to signal to collectively as the the beginning and the end "days of awe." (This of the high holidays; year Rosh Hashanah is and the significance of September 20, Yom the white robes worn by Kippur September 29.) the rabbis during high

gastronomic chanting of Kol Nidre customs that accompany a hauntingly beauti- the holidays; the imful Yom Kippur melody
-- by Cantor Zvi Ben days as a reaffirmation
Shalom. The cantor of the biblical injunction sings other traditional to help the poor; and

## ISRAELITE ADS PAY

"Good Yomtov." But the Friday night Jews from force of habit say "Good Shabbos."

Also in a small synagogue every dues paying member is unofficially a contributor to shul policy (whether requested or not). So after examining the new improvements to the building, I gave my okay to the president of the congregation.

"Very nice," I said, "with the paved drive-way and parking lot and the new classrooms. But wouldn't it be nice for the Rabbi not to have to sweat out the services?"

The president said, "H'mm," so I con-

"What I mean is, I love a warm congregation," I said, "But if we had airconditioning, we would truly have a real cool shul.'

In a small congreation you have to be careful about making suggestions. For you'll find yourself heading a new committee to bring about your ideas. As of today I personally am in charge of raising \$10,000 to air condition the sanctuary.

Tell me. Do you ask 1000 people for \$10? Or 10 people for \$1000? Or 100 people for \$100? Or 10,000 people for a dollar apiece?

Like I was saying, it's easy to become involved when you belong to a small synagogue.

A happy 5732 to you and your family.



## ADL CALENDARS FOR TEACHERS



ANTI-DEFAMATION LEAGUE CHAIRMAN MRS, EMILIE WANDERER (LEFT) AND LOCAL B'NAI B'RITH PRESIDENT MRS. MARVIN MYERS PRESENT COPIES OF THE ANTI-DEFAMATION LEAGUE SCHOOL CALENDAR TO DR. KENNY C. GUINN, SUPERINTENDENT OF THE CLARK COUNTY SCHOOL DISTRICT. THE CALENDARS LIST AND DESCRIBE ALL NATIONAL HOLIDAYS AND HAVE BEEN DISTRIBUTED TO SCHOOLS FOR THE BENEFIT OF TEACHERS.

PARIS (WNS) -- West Germany and Egypt resumed negotiations on re-establishing relations, broken off when Israel and West Germany exchanged ambassadors in 1965.





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