MEX TRAIN A PARTY NAMED IN VEGAS ISRAELIT PHONF 870-1255

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Jack Entratter, Trude Feldman, Jay Tell, Mark Tan and Beverly King Pollock 2ND CLASS POSTAGE PAID AT LAS VEGAS,

Member American Jewish Press Association Member of Worldwide News Service Now in the 7th Year of Continuous Weekly Publication
Serving the Jewish Community of the State of Nevada.

Jewish Poverty

It is difficult to conceive, in the affluent society in which Jews play a large part, that many of their co-religionists are poor. The Association of Jewish Anti-Poverty Workers have reported on a six-week investigation of poverty programs under federal auspices in which it was shown that poor Jews were not getting their "fair share" in such programs.

There are two elements in this situation. First, that there had been physical violence against Jews seeking to vote in anti-poverty elections. This, of course, is a government matter; it concerns the Office of Economic Opportunity and the general, legal arms which should see to it that not only should there be a fair share, but fair play. The head of the Association, formed about a year and a half ago, S. Elly Rosen, has said that "officialdom could not care less" about this situation but he warned that Jews would "no longer tolerate discrimination and tokenism ...

The second, rather shocking phenomenon is that Jews constitute the third largest poverty group after the blacks and Puerto Ricans. This stands in sharp contrast to the stereotype of the affluent Jew. It is conceivable that, on the legal level, the proper organizations and authorities can correct the situation. As regards poor Jews, it is odd that the Jewish organizations seem more concerned with big issues, like the Middle East, like the Soviet Union, etcetra,

Important as these matters are and which require attention, there is also the old saying about charity beginning at home. We should not ignore the one for the other.

Israel Thriving

In 1952, Egypt's gross national product was two and one-half times that of Israel (\$2.6 billion, against \$1.04 billion). However, last year the gap narrowed 14% to \$6.1 billion against \$5,35 billion. On first blush, it would seem odd that Egypt's GNP is higher; the general impression is that it is lower, that the economy there is dragging and sluggish. The difference in population makes more apparent the startling gap between what the two countries do for their people. In Egypt, the GNP per capita has increased 15% in ten years from \$157 in 1961 to \$180 per capita. In Israel the increase was more than fifty percent, from about \$1155 in 1960 to nearly \$1,750 in 1970.

A survey of the Israel economic scene gives the picture of throbbing activity. The U.S. Agency for International Development has

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"THE NEW SLAVERY", A NEW LP RECORD CONTAINING SONGS OF THE SOVIET JEWISH RESISTANCE AND A SECRETLY-TAPED IN-TERVIEW WITH JEWISH ACTIVISTS IN MOS-COW, HAS BEEN RELEASED BY THE CENTER FOR RUSSIAN JEWRY AND THE STUDENT STRUGGLE FOR SOVIET JEWRY, 200 WEST 72ND STREET, NEW YORK, N.Y. 10023.

approved a fifty million dollar loan to Israel to finance part of Israel's extensive housing program. In Haifa, a large floating dock, built by Israel Shipyards was recently delivered to its buyers in Greece for \$4.4 million. Elsewhere, one firm alone has exported 350 million pencils. Two Holiday Inns will be built in Tel Aviv and Jerusalem. This is not part of the housing program but will accomodate more tourists and bring in dollars or other foreign

The Ministry of Commerce and Industry's "Development plan for Manufacturing in Israel, 1969-75" anticipated that by 1975, total annual output of manufactured goods will reach IL 20,150, about 65 percent more than in 1970. One of the problems facing Israel is a shortage of manpower, According to Mr. Sapir, Minister of Finance, immigration will be stepped up to 140,000 persons a year.

A BAR MITZVAH SPEECH By RABBI SAMUEL SILVER

I read a talk given by a Bar Mitzvah boy, and you must share it with me. It was given by a youngster named Jerrold Franklin at Temple Beth Emeth, Brooklyn, N.Y., and published in his bulletin by Rabbi Cyrus Arfa. It goes like this:

My father tells me that when he was Bar Mitzvah--about a hundred years ago--every Bar Mitzvah speech contained the expression. "Today I am a man." The boys of his generation must have been good actors. I could never say a line like that with a straight face.

No--I can't honestly say that "Today I am a man"--but I can say that the 13-year-olds of my generation are more sophisticated and more aware of the problems in the world around us than my-father's contemporaries ever were. These problems are far more serious, too, and call for far more thought and effort on our part -- the drug problem, schools crises, race problems and environmental destruction.

The society in which we live has even lessened the importance of religion, and many Bar Mitzvah boys, unfortunately, consider this occasion as a money-making proposition, rather than as a time to think of the future.

I have often said to my parents that politicians have made a mess of the world, and that perhaps we young people should take over and use our fresh ideas to make things right. I hope that, when we are men, we can work together to do what previous generations have failed to do -- make the world safe for people.

How do we go about this? What is it that Jews consider most important for their children? It must be education, since such a large percentage of young Jews go to college -- a much larger percentage than would be expected for such a small minority of the American popu-lation. Why do Jews emphasize education so strongly? Not only because it is something



"One Man Plus The Truth Constitutes A Majority"

BY JACK TELL

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hoods. In newspaperdom, a writer is a liar when he purposely omits information necessary to complete the honest portrayal of facts. Mind you, we are referring to Paul's lack of integrity, which has nothing to do with the merits of the case. So we ask some questions.

Why didn't Paul state how very many lawyers he approached to institute the suit before he found one, and what did the best legal brains in Las Vegas tell Price? Why didn't Paul mention this item? Why? Because Paul is a liar.

Why didn't Price report what vacationing Hank Greenspun (Paul's disreputable publisher) screamed when he heard the suit was filed? While the language would never be printed in the "purient" Sun, Paul's withholding of the sentiment expressed was tantamount to lying to his readers.

Why didn't Price mention son Jay's name and the Las Vegas Free Press in his column, as defendent in the suit? It is a matter of public record. Paul purposely omitted pertinent facts, and that makes Paul a liar to his readers.

As for Paul being stupid, here is where we sympathize and really feel sorry for the poor stiff. Being a liar is one thing. Lying is a habit developed and expanded by surroundings during a lifetime. Stupidity, on the other hand, is a trait you either have or don't have, from birth. All the education and experience in the world cannot put brains into a stupid person. Stupidity usually breeds an inherent liar, because anyone with sense knows a lie, sooner or later, comes up to kick the dishonest person in the teeth.

Before Paul embarked on his charge of libel, he should have been made fully aware of the consequences. It is well known that the best defense against a libel action is Truth. But, because Truth is to Price, what Raid is to roaches, Paul does not comprehend.

Doesn't Paul know that a person who in-stitutes a libel action, lays bare for open court review, every questionable act in his back-ground? Is Paul prepared for this? A parade of reputable citizens is prepared to reveal intimate circumstances about Paul's past.

In addition, the institution of a libel suit opens the door for sworn depositions and appearance on the witness stand of every person, no matter how remote, who engaged in nefarious practice with Paul. They will range from bootblacks all the way down to Greenspun, including political figures up to the highest offices in the Not all of these witnesses will lie, under oath, not even to save their own skins, and certainly not for Paul.

Price has cast the die. We truly feel sorry for him.

As for Jay, he says: "No one likes to be sued, but if it has to happen, I couldn't be stricken with a better opponent than Price."

(WE CALL ATTENTION TO AN UPCOMING COLUMN ENTITLED "WE SMELL A RAT"

DON'T MISS IT. J.T.)

no one can ever take from you, but because it is preparation for the future. The more training you have, the more likely it is that you can help to make changes in the world. It is a hard fight, and a long way to go, but it is worth the effort.

My father tells me also that part of his Bar Mitzvah speech was the expression of gratitude to his parents for all their help, and the promise to be a good Jew. I do want to thank my parents for their love and support in all things always, but I don't know if I can make the same promise. I can only say that with their help I will do my best. I pray that with my parents' love and God's guidance, I will grow up to be a decent human being and a worthy Jew