

**LAS VEGAS ISRAELITE**  
OF NEVADA  
PHONE 870-1255  
Published Every Friday in Las Vegas, Nevada  
Price per copy 15¢ - Per year \$7 - 2 Years \$12  
P.O. BOX 14096 LAS VEGAS, NEVADA 89114  
Editor and Publisher . . . . . Jack Tell  
Business Manager . . . . . Bea Tell, 870-1255  
Vegas News . . . . . Helene Stadler, 384-3685  
Jack Entratter, Trude Feldman,  
and Jay Tell  
2nd Class Mail, Las Vegas, Nev.  
Member American Jewish Press Association  
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Now in 5th Year of Continuous Weekly Publication  
Serving the Jewish Community of State of Nevada.



USING KOSHER HOLIDAY FOODS SENT TO THEM WELL IN ADVANCE OF PASSOVER BY THE COMMISSION ON JEWISH CHAPLAINCY OF THE NATIONAL JEWISH WELFARE BOARD, JEWISH CHAPLAINS CONDUCT FESTIVAL OF FREEDOM CELEBRATIONS IN VIETNAM AND OTHER OVERSEAS AND DOMESTIC U. S. MILITARY INSTALLATIONS, SUCH AS THE ONE SHOWN TAKING PLACE AT THE SAIGON USO CLUB.

## Jewish Radicals. Radical Jews

The Jewish community has long been disturbed by Jewish Radicals who have been found in disproportionate numbers in the New Left movement--the Yippies, the SDS, the Weathermen, et al---prominent in the anti-Jewish and anti-Semitic movements on the college campus.

At the same time the Jewish community has, until recently, been unaware of a still larger Jewish grouping--the Radical Jews, still numerically small, but growing constantly on high school and college campuses throughout the country.

Like the Jewish Radicals the Radical Jews denounce the Jewish "establishment." But there the similarity ends. For where the Jewish Radicals denounce the Jewish "establishment" for being the "establishment" the Radical Jews denounce the Jewish "establishment" for its lack of Jewishness, as they see it.

There is no uniformity in the Radical Jewish movement which ranges in scope from socialist and non-Zionist and non-religious groups to religious and Zionist groups. They express themselves in varying and differing ways. But some things they have in common.

They are aware of and proud of their unique Jewish heritage and history, staunch in the defense of their Judaism and of Israel, prominent in the fight against bigotry and anti-Semitism, and demanding in their insistence that Jewish leaders and communal institutions provide first for Jewish education and other specific Jewish needs.

## Are Arabs Beautiful?

by ROBERT E. SEGAL

One of the most effective acts of the late Whitney M. Young Jr., widely mourned leader of the National Urban League, was to give eloquent answer, not many months before his untimely death, to someone who had criticized him for joining other black leaders in a public appeal for U.S. support for Israel.

Having signed a New York Times ad along with other widely known black leaders, urging U.S. support for Israel, Mr. Young received the usual flak: Israel, like South Africa, has political prisoners; Israel isn't a democracy; Oriental Jews suffer indignities at the hands of Israelis, and why doesn't Mr. Young join in on the Arab revolution. In knocking down this transparent rebuttal, Mr. Young pointed out that most of Black Africa trades with South Africa. He noted the wide degree of self-

government practiced by West Bank Arabs and comparatively good pay and availability of jobs for Arabs. Nor was there any semblance of democracy when Jordan ruled the territory now occupied by Israel. He added that when he visited Israel in 1969, he was acutely conscious of the gap afflicting Oriental immigrants and was impressed with remedial educational and economic steps taken by the government.

"Finally," he said, "I must confess to being unaware of what you call the 'Arab Revolution'. If the Arab nations had really been concerned with improving the social, economic, and political existences of their people, they would long ago have ceased threatening to push Israel into the sea and concentrated their energies on improving the lives of their people." To seal his point, he recalled that the Arabs had plunged into the slave trade centuries before white men "and kept it up longer, too -- right up to a few days ago."

Roy Wilkins, long-time executive head of the National Association for the Advancement of Colored People, has also spoken up. Mr. Wilkins chose persecution of Sudanese blacks by Arabs as a starting point for setting straight a part of the record.

The Wilkins blast begun thus: "Two black Sudanese have outlived the persecution of black people by the Arabs in Northern Sudan and thus have forced the pro-Arab black operators here (in the United States) toward a moment of truth." Continuing, he said "The petition filed with the UN by two black Sudanese puts genocide in its proper place. They charge that 250,000 black Sudanese have been shot to death and 250,000 have died of hunger. The half million dead, they assert, were the result of official policy which the Arab-led Khartoum government is enforcing against 4,000,000 blacks in Southern Sudan. If one-eighth of the black population is killed off by Government, then genocide is a valid charge. The petition, however, exposed more than the genocide fantasy of American black militants. All the far left Negroes, the big-name black leaders in exile in Algeria or those taking their leisure elsewhere in Africa, have been preaching the vilest anti-Semitism.

He then pointed out that Israel's enemies in the black community have promised Egypt that black American volunteer soldiers would help the Arabs against Israel and notes further that he has seen no rush of such black reinforcements. And he concluded: "The disciples of blackism and their white sycophants are now called upon to become something they have never been: consistent. Are they for the liberation front in black Sudan as they declare themselves to be for the liberation front in Vietnam? Do they oppose the Arab-led government in Khartoum, or do they continue to urge Negro Americans to help the Arabs exterminate Israel?"

The fate of the blacks of the Sudan and the fate of the Berbers who also have been victimized by Arabs might well concern American blacks who protest against Israel --- the same Israel which in the few years since the state was born has graduated 11,000 black Africans from her flourishing institutions of higher education.

## MILITARY SEDERS (Continued from Page 1)

at Keesler Air Force Base, Miss., is on a special assignment to officiate at Passover services in the Azores. Seders will also mark Festival observances to be conducted by Jewish chaplains or trained Jewish military lay leaders in Germany, Greece, Turkey, Great Britain, Japan, Korea, Taiwan, Okinawa, the Philippines, Spain, Panama, Guantanamo (Cuba), Bermuda, Hawaii, Alaska, Newfoundland, Labrador and Puerto Rico, as well as the continental United States.

A newly issued cassette containing the Festival morning service as conducted at the Park Avenue Synagogue in New York has been distributed to all Jewish chaplains stationed overseas. The tape-recorded material offers a sermon by Rabbi Judah Nadich, rabbi of Park Avenue Synagogue, musical selections by Hazzan David J. Putterman and his choir, and organ music by Neil Robinson. A Passover Torah Service and Songs of Praise are featured in the liturgical portion of the cassette.

Jewish patients in VA hospitals will also participate in Festival observances conducted by chaplains. In some hospitals, recordings of the Passover service will be brought to patients' bedsides over hospital public address systems.

The JWB Women's Organizations' Services has shipped special packets of holiday foods (Solo Seders) and literature for Jewish servicemen stationed in Vietnam, as well as for those at isolated areas throughout the world and at strategic posts where they cannot be granted leave for participation in community Passover observances. These packages have also been supplied to men on duty at remote weather and radar stations, and Peace Corps and U.S. Diplomatic Corps Jewish personnel.

## A Verile Organization

by RABBI SAMUEL SILVER

One of the most dazzling of American products is Hadassah.

Every since it was formed in 1912 by Henrietta Szold, of Baltimore, Hadassah has mobilized thousands of women to perform a host of services on behalf of Israel.

With a membership of several hundreds of thousands, Hadassah is an amazingly effective organization. Its conventions are models of efficiency. The hospitals and clinics and hostels it operates in Israel are amongst the finest in the world.

The leaders of Hadassah are, like Golda Meir, women of intellect and persipacity. The current president, Mrs. Max Schenk, of New York City, is typical of the high-calibered volunteers who think fast, understand fast and make sound decisions.

If anyone wants to be convinced that women can manage things well, it would be better not to listen to the shrill lib groups, but just look at the accomplishments of Hadassah.

Other Jewish women's groups in the U.S. also put many masculine organizations to shame in terms of efficiency and business-like operations. I refer to the synagogue Sisterhood, the Council of Jewish Women, the Women's Ort, the Pioneer Women, the B'nai B'rith women, and many more.

The achievements of Hadassah could be described as virile, in the best sense of that word. Among its other creations Hadassah can boast a Magazine, for which a man, Jesse Lurie, is primarily responsible.

If Hadassah magazine comes to your home, and you don't read it, you are guilty of squandering.

In a recent issue, for example, (January, 1971) you can enjoy things that few other periodicals can provide: details of a Bible quiz in Israeli jails; joint art exhibits in Israel by Arabs and Jews; description of the Haskalah movement; gorgeous photos of Czech synagogues, etc.

Hail Hadassah!

NEW YORK, NEW YORK--Passover, the Jewish holiday which celebrates FREEDOM by remembering the Jews' own deliverance from bondage in Egypt in the time of the Pharaohs, will be the subject of a new exhibition entitled "Passover - A Rite of Spring" to be held at the Jewish Museum from April 6 - May 9, 1971.

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