

# Only in Vegas

Saturday, March 20th is the last day for electors to register to vote in the Municipal Primary election for Las Vegas, North Las Vegas, Henderson and Boulder City, to be held on May 4th, 1971.

Southwest Gas Corporation today filed with the Nevada Public Service Commission for a rate increase, about 30 cents, in its Nevada service areas to help offset increases from its supplier, El Paso Natural Gas Co., C.H. McCrea, senior vice president and general counsel for the utility

announced.

On Tuesday, March 23 at 9 p.m. on Channel 10, "The Advocates" will debate the proposition that military aid to Greece be discontinued.

The historical treasures and unmatched beauty of the Grand Canyon of Arizona will be unfolded this spring to students enrolled in a special eight-week class at the University of Nevada, Las Vegas.

Parents Without Partners are planning the Bachelors and Bachelorettes Ball, a semi-formal dance which will be held at

the Silver Slipper, 3100 Las Vegas Boulevard South, Las Vegas, Nevada on Saturday, March 27, 1971 at 9:00 P.M. Donation \$2.00 per person. All single adults are invited. RSVP 735-6662.

A colorful and historic collection of nearly 2,000 menus from Europe, the United States and Canada was recently acquired by the University of Nevada, Las Vegas, for the College of Hotel Administration, which now owns one of the largest displays of historic hostelry documents in Western centers of higher education.

Over one hundred employees of Hotel Sahara were recently honored by the Del E. Webb Corp. with service pin awards for 10 years of continuous employment and longer.

**SUPPORT YOUR LAS VEGAS ISRAELITE NOW IN ITS 7TH YEAR OF CONTINUOUS PUBLICATION.**

# Kindle the Shabbat Candles

**Tonight**  
**FRIDAY**  
**MARCH 19**  
**5:33 P.M.**  
**NEXT WEEK**  
**5:39 P.M.**

Temple Services.  
This week-End in Las Vegas

BETH SHOLOM  
(1600 East Oakley)

Friday Night 8:30  
Sat. Morning 9:00

### LEGAL NOTICES

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. A87057  
EDWARD CHOW  
Plaintiff

vs.  
LEE SUN CHOW  
Defendant

SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT.

You are hereby summoned and required to serve upon EMILIE N. WANDERER, plaintiff's attorney, whose address is 300 E. Fremont St., 108, Las Vegas, Nevada, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This is an action for absolute divorce.

LORETTA BOWMAN  
Clerk of Court  
By JEAN LESER  
Deputy Clerk

District Court Seal  
DATE: March 5, 1971  
Published in Las Vegas Israelite  
Mar. 12, 19, 26, Apr. 2, 9, 1971

In the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark No. A87273  
SHIRLEY MAE BASHLINE,  
Plaintiff

vs.  
JAMES E. BASHLINE,  
Defendant

SUMMONS  
THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT.

You are hereby summoned and required to serve upon JOHN W. BONNER, plaintiff's attorney, whose address is 302 E. Carson, Suite 405, Las Vegas, Nevada 89101, an answer to the Complaint which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

This action is brought to dissolve the bonds of matrimony now existing between the Plaintiff and Defendant.

LORETTA BOWMAN,  
Clerk of Court  
By Jean Leser  
Deputy Clerk

District Court Seal  
Date: March 12, 1971  
Published in Las Vegas Israelite  
March 19, 26, April 2, 9, 16, 1971.

# WANT ADS WANTED

FURNITURE RESTORATION PAINTING, interior and exterior, reasonable AND REPAIRS - 20 yrs. exp. Repairing antiques, broken furniture, tables, chairs, beds, Call Abraham anytime 642-1746. home where possible. Moving insurance estimates. Expert refinishing. Prompt pick-up and delivery. Rewebbing chairs, couches, 643 5471 R. W RAYHILL FURN. SERV

SACRIFICE: Hand Carved Antique desk. Call 870-1255

APTS. for rent, Mid-town, modern, 1 & 2 bedrooms, reasonable, Call 735-9433.

### ISRAELITE ADS PAY



**Flowers**  
for All Occasions

**384-6216**

**PATIO FLOWER SHOP**  
WIENER - JONES BLDG.  
232 Las Vegas Blvd. S. Corner of Bridger



**DY-DEE**

WASH Your Baby's Closest Friend

Rock a Dry Baby

616 MARYLAND PARKWAY LAS VEGAS

UNDER NEW MANAGEMENT

N. Y. **SELTZER CO.**

FREE HOME FULL TIME DELIVERY

FOX'S U-BET CHOCOLATE SYRUP and TRUE FRUIT FLAVORS

**CLUB SODA AT A TOUCH**

ASK FOR **SID GELMAN**

PHONE 642-6863  
CALL AFTER 6 P.M.



**Beauty Salon**  
IN THE CENTER OF THE STRIP  
WIGS Styled and cleaned while you wait . . .  
WIGS Returned to Your Hotel FREE  
SHAMPOO and SET \$5.00

Hair Fashions by **ZELLO'S**  
Across from the Stardust in Fashion Square Shopping Center  
Open 8 a.m. to Midnight Including Sundays and Holidays,  
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A COMPLETE SERVICE  
"ROUND THE CLOCK"

537 EAST SAHARA SUITE 10  
Above the Plush Horse  
Las Vegas, Nevada  
735-1421

**We Have Moved.**

**CLINIC PHARMACY**  
(Formerly of 2752 Maryland Pky.) is relocating in the **RANCHO CHARLESTON MEDICAL CENTER** at 901 Rancho Lane (Around the corner from Southern Nevada Memorial Hospital.)  
Open for business **March 15, 1971**  
PHONE 384-1155 - FREE DELIVERY



DR. JUDAH NADICH, RABBI OF THE PARK AVENUE SYNAGOGUE NEW YORK CITY, AND HEAD OF THE RABBINICAL ASSEMBLY (CONSERVATIVE) DELEGATION TO THE NATIONAL JEWISH WELFARE BOARD COMMISSION ON JEWISH CHAPLAINCY, IS THE NEWLY-ELECTED PRESIDENT OF THE ASSOCIATION OF JEWISH CHAPLAINS OF THE ARMED FORCES. AS AN ARMY CHAPLAIN IN WORLD WAR II, HE WAS PERSONAL ADVISOR TO GENERAL EISENHOWER.

**Reuben Zucker, M.D., F.A.C.P.**  
and  
**William B.A. Bentley, M.D. F.A.C.P.**  
announce the removal of their offices from 2020 West Charleston Boulevard to:  
**901 RANCHO LANE**  
Las Vegas, Nevada, 89106  
(immediately west of present offices)  
**MARCH 1, 1971**  
**TELEPHONE: 384-2802**

**Dr. JACK COPE**  
Announces the re-location of his office for the practice of Dentistry from number 3 Army Street Henderson, to  
**4820 Alpine Place**  
Las Vegas  
(West Charleston at Decatur)  
for Appointment  
**Call 870-2896**