DEC 90 1272 EGAS ISRAEL

"Ger These Whe Deserve The Best"

The Only English-Jewish Newspaper in Nevada Published Weekly in Las Vegas NOW BEING READ WEEKLY BY AN ADDITIONAL 2,000 JEWISH LEADERS ALL OVER THE WORLD, COURTESY OF HOTEL SAHARA

P.O. BOX 14096 LAS VEGAS, NEV. 89114

FRIDAY DEC.

NEW YORK (WNS) --

HANUKAH FEATURE

IN HONOR OF HANUKAH, JEWISH 8-DAY TRADITION OF SACRED CANDLE LIGHTING, THE LAS VEGAS ISRAELITE WILL PUBLISH A SERIES OF STORIES TO COMMEMORATE THE HOLIDAY WHICH COM-MENCES AT SUNDOWN TUESDAY, DEC. 22 AND LASTS UNTIL THE EVENING OF DEC. 30, 1970

(NO MATTER HOW YOU SPELL IT - CHANUKAH, HANUKKAH, HANUKA, HANUKAH - IT ALL ADDS UP TO HAPPY HOLY DAYS WITH SUCCESSIVE CANDLES ON THE MENORAH.)

Hanukkah, 5731-1970 be Jews, are on trial fleshed were suspended for

By Philip E. Hoffman

President, The American Jewish Committee

As Jews the world over mark with rejoicing once again our ancient Festival of Light, our thoughts and our concerns are with the 3,000,000 Jews in the Soviet Union, who once again face days and nights of deep uncertainty, oppression, trials and imprisonment solely because they insist on their right to live as Jews as did the Maccabees of old. Scores have already been arrested. What is their crime? Only that of asking that they be allowed to leave, so that they can go to Israel or elsewhere where (Continued on Page 6)

East is widely be-

WASHINGTON(WNS) reported "controversy Charles W. Yost, chief within the Administra-U.S. representative to tion over the the UN has been "fired" by Fresident Nixon lieved to have been a because he was "in- factor in Yost's dismissufficiently pro-ls - sal." rael".

Last week, the Boston Hearld-Traveler reported that Yost would soon be replaced as America's Ambasandor to the UN. On Saturday, New York Times correspondent Henry Tanner

YAHRZEITS TONIGHT AT BETH SHOLOM

Friday, Dec. 25, 1970 Jacob Norkin

Yicusiel Davidovitz Samuel Rubenstein Morris Cobrink Robert Lewis Louis Orchow Jacob Seidman Benjamin Katz

Leona Brotman Jennie Mack Grace Spiegel Elsa Spindel Mary Burns Bella Ungerleider volving Soviet Jews Moscow will open late this Communists. month or in early Janubecame known as the Leningrad trials opened behind "closed doors" --closed even to Soviet accompaniment world-wide protests. Eleven Soviet citizens. seven of them known to sentenced to death if found guilty.

in Israel, the Knesser University all the defendants and versity." to permit Russian Jews The Israel Students who wish, to emigrate to Union cabled to Pope Israel. The resolution (Continued on Page 3)

Three more trials in- factions except the pro-

Petitions, ary it was learned here, them containing 12,000 News of the new trials signatures, were presented to the limish Embassy which represents Soviet interests in Israel, Members news media-- to the of the Betar south of movement demonstrated outside the Embassy.

University with "banditra and two hours in a demontreason" and may be stration of solidarity with Soviet Jewry, A hug student rally was As anger boiled over held at Tel Aviv went into special ses- Ilan University anauthorities to release "The Silent Jews Uni-

The Israel Students

Classes

HUSSEIN: ISRAEL MAY EXIST

NEW YORK (WNS) -- JORDAN'S KING HUS-SEIN SAID HE THOUGHT IT "PROBABLE" AND "DESIRABLE" THAT THERE WOULD BE SOVIET - AMERICAN PEACE - KEEPING FORCE IN THE MIDDLE EAST EARLIER, HE SAID "WE WERE AND ARE PREPARED IST

TO RECOGNIZE ISRAEL'S RIGHT TO EX-FIRST CANDLE LAST CANDLE Tuesday evening, Dec. 22 Tuesday evening. Dec 24

"One Man Plus The Truth Constitutes A Majority"

BY JACK TELL

(In this era of ecumenism we bring you the following column prepared in 1951 and reprinted annually in the edition before Dec. 25th.)

OUR CHRISTIAN FRIENDS

Yes, Virginia, there is a Santa.

And there are Christmas trees, too!

No one asked but an innocuous wire service story, datelined Vatican City, and printed in the local press may have caused some concern among our neighbors.

The story quotes a Vatican weekly newspaper saying sion and adopted a nounced it will change Santa Claus represents a "monstrous substitution" for the resolution urging Soviet its name for one day to Christ child and "offends the faith."

> The editorial in L'Osservatore delle Domenica also assailed the Christmas tree as "an attempt to substitute for the crib . . , and a certain sense of maturalism and paganism."

> The objection apparently stems from the general public's acceptance of St. Nick and the tree as indicative of the holiday to the gradual exclusion of the true religious conception, the Nativity.

> A strict religious interpretation of the Holy day should unquestionably be total reverence and complete compliance with the Holy Writ. Those devout souls among us always have and will continue to adhere to the rigid theological celebration of the occasion and no amount of persuasion (if attempted) could dissuade them.

But Christmas Day with no distraction from all the solemnity it stands for, has, through the centuries grown, expanded, magnified into a spirit of Christmas. What started as a one day observence is now a weeks-long holiday. What began with personal greetings of cheer from one to another is now the exchange of hundreds of millions of cards expressing joy. What commenced as an occasion for the discreet dispensation of charity for the less fortunate has developed into the indescriminate giving and receiving of gifts. The once simple recreation of one's version of the Crib has developed into addenda like trees, holly wreaths, tinsel and lights.

of the Christian faith, now finds other sects, religious and beliefs looking forward to and rejoicing in the spirit of Christmas.

The metamorphosis of Christmas was not a straight, smooth road from the way it was, to what it is. There were bypaths, drawbacks, tangents and obstacles created by the natures course of history through the ages.

While Santa Claus is obviously a result of creative imagination, the thought was derived from and patterned nfter a real, historical person. During the 6th century, Nicholas, an eight year old orphan, but independently wealthy, spent his Hie being kind and generous to the less fortunate in his native town in Asia Minor. He was elevat-

(Continued on Page 4)