



'HILLSWAY'

by

Roland Hill

(A NEW COLUMN BY AUTHOR, WORLD-TRAVELER, GOURMET, ROLAND HILL, WHO WAS NAMED "MR. SEE AMERICA FIRST." HIS VIEWS WILL APPEAR HERE FROM TIME TO TIME, COMMENCING WITH, "A GENTILE'S IMPRESSION OF LAS VEGAS JEWISH COMMUNITY.")

It is a joy to write about SAMMY COHEN, one of the most dedicated youth workers I have ever known, and one of the biggest-hearted persons in town. Sammy is running for Assemblyman simply because he wants to be up at Carson City where he can put through much needed reforms and get money for the Spring Mountain Youth Camp and also for Elko's youth project. And he doesn't stop there - he wants to help all youth causes, and I urge you, almost on bended knee, to vote for Sammy on November 3rd. We all need him in the Assembly.

Sammy was born in Chicago, attended school there and in California where he moved with his family when thirteen years old. Almost his entire life has been spent booking horses, or at least being around horses. He was a former price-maker at Caliente after his stint in the army. He has booked in all cities of California and has been here in Nevada the past 20 years - always as a licensed book maker on his own, and in 1953 he opened the Santa Anita Race Book which has been at the same address ever since - 3207 Las Vegas Blvd. South.

Sammy's hobbies, aside from charities are golf, and he played squash incessantly until his recent bout with his heart trouble and now has had to curtail all such activities. His



SAMMY ASSEMBLY DIST. 4

doctor will tell you that he should never take on the duties of Assemblyman in his condition, but still he persists, knowing it might be hazardous to his health, but he feels he must to help the youth of Nevada. Sammy is a member of my KENTUCKY COLONELS, belongs to the Blue Coats, is a Crew Member and very active in Variety Tent No. 39. He was appointed a member of the Nevada State Racing Commission, and is also a member of the U.S. Association of Racing Commissioners - the only book maker in the country on a racing commission - which certainly speaks well for our Sammy. While I was there interviewing him for this article he dispatched over 50 pair of overshoes up to the boys at Spring Mountain Camp. He is constantly giving - he knows no other joy in life than to GIVE. He has been awarded the Heart Award of the Year by Variety in 1968, the Golden Gloves Tournament of Champions Award in 1969, was given a trophy by the Sportstrayers in 1967, and other awards, plaques and commendations too numerous to mention.

Don't fail to vote for Sammy Cohen for Assemblyman in District 4 this election day. He will be the greatest asset and representative Clark County can ever send to Carson City.

ASHWORTH

A proven legislator. Elect Keith Ashworth District 5



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For "Law and Order With Justice"

ELECT CHARLES KELLAR DISTRICT JUDGE DEPARTMENT 4



QUALIFICATIONS: Graduate, College, University, Law School—B.S., M.S., L.L.B. degrees; 25 Years an active practicing lawyer; U.S. Supreme Court, Court of Appeals and Supreme Courts New York State and State of Nevada; Federal Appeals and District Courts; Extensive criminal, civil rights and constitutional law experience.

MY PLATFORM:

IF YOU ELECT ME ON NOVEMBER 3, I WILL DO THE FOLLOWING—

1. Administer justice for all without favor.
2. Work as a judge - open court on time, conduct court for a full day.
3. Treat Lawyers and litigants like human beings.
4. Reduce the delays in obtaining dispositions - render decisions and judgments promptly.
5. Constantly bear in mind that the court belongs to the people and should be an instrument of justice.
6. Constantly remember that the office of judge is a powerful one which should be conducted with restraint. Judgments should be in accordance with the law and tempered with mercy.
7. I will never forget that the court should be conducted with calm demeanor, not with pique, loss of temper and arrogance.
8. I will be "THE LAW AND ORDER WITH JUSTICE JUDGE!!!"

A GOOD CITIZEN DEDICATED TO GOOD GOVERNMENT

RE-ELECT EILEEN B. BROOKMAN

DEMOCRAT



ASSEMBLY DISTRICT NO. 4

HAS:

- Served two terms in the Nevada Assembly
- Sponsored and supported legislation to improve conditions for senior citizens and all minorities
- Served on the Nevada Indian Commission
- Sponsored legislation to improve Nevada Industrial Commission payments and policies to benefit injured workmen
- Been active in many civic and fraternal organizations working for improvements in life for all segments of our society
- Championed increased state support for schools and fair and adequate salaries for teachers

IS:

- A member of the Southern Nevada Human Relations Commission
- A working, fulltime legislator who has devoted many hours to help solve the problems of the fastest growing county and state in the nation.