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**DAYENU** BY HENRY LEONARD

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**TELL TALES**  
*"One Man Plus The Truth Constitutes A Majority"*  
 BY JACK TELL

(Continued from Page 1)  
 re-election, were prominently in focus beaming at us from the dais.  
 The effervescent Harry Reid, Lt. Gov. candidate, was there, along with Al Taber and Al Gunderson, Supreme Court hopefuls. State Sen. Chic Hecht, who should be returned to office because of the record of accomplishment he has established, was there with his beautiful bride, as was John Foley, outstanding member of our community, also seeking one of the three seats open in the State Senate. Assemblyman Eileen Brookman, it goes without saying, flitted in and out making certain each guest was comfortable and at ease. Her usual affable, happy disposition was catching, making the ball of fire even more popular than ever, if that is possible. Also in the Assembly 4 race, Sheila Regan was a center of attraction for numerous supporters.  
 Tom Weisner and Sam Keith, County Commissioner candidates, were warmly in attendance, along with Judge Richards, a strong contender for Justice of the Peace. We said hello to Helen Thompson, a Regent prospect and Dave Canter, for Clark County School District.  
 At the reception, prior to the sit-down dinner, Gov. Paul Laxalt, Lt. Gov. Ed Fike (a candidate for the governorship) and State Sen. Mahlon Brown, mingled with the guests. It was interesting to see Fike and Hank Greenspan hovering over the same bowl pecking away with potato chips in the cheese dip.  
 A beautiful evening, of beautiful people, with a beautiful ending.

Thanks, Las Vegas

**JEWISH YOUTH, TRADITIONS AND VALUES**

How does one explain the growing number of Jewish youths found among the hippies, yuppies and the radical new left movements?

Is it a question of Jewish Anti-Semitism? A misguided modern version of the age-old Jewish search for justice for all mankind? Or a twisted messianic vision that sees the birth of a new world order of peace and justice that will follow the destruction of the Jewish people? A vision voiced by a Jewish member of the Students for a Democratic Society in the not too distant past.

Unfortunately, the Jewish community does not know the "hows and whys" of the Jewish alienated, radical youth. There are theories aplenty, but no hard facts.

But one thing is certain. If we are to retain our young people, if we are to halt the erosion of Jewish values, if there is to be an American Jewish community not hounded by the spectre of a youthful Jewish leadership leading a drive for the destruction of the American and World Jewish community, we had better take affirmative action now to instill a sense of Jewish values and Jewish traditions in our Jewish youth. It must be Jewish values and traditions as interpreted by the Jewish community and it can only be done in the home, the synagogue and the Jewish religious schools. To attempt to do it elsewhere, or to permit others to interpret our values and traditions, is to lose the battle for our youth before we even begin to fight.

**WHO WILL HEED THE SCRANTON REPORT?**  
 By ROBERT E. SEGAL

"Every man is his own executioner," Sir Thomas Browne decided nearly 300 years ago. But the essence of Sir Thomas' wisdom hasn't caught up with either the University of Wisconsin editorial writer who wants to see expanded "the movement from which the (Madison) bombing sprang" or with Vice President Agnew, who has set as one of the goals of his office that of destroying the effectiveness of the Scranton Report On Campus Unrest.

Does there still exist a body of opinion, shocked by both the cynical use of a free press by the University of Wisconsin students and the oratorical abuse of the second highest office in the land by Mr. Agnew? Are there none remaining to take a dispassionate look at the findings of the Scranton Commission, elevating that important appraisal to a plateau far beyond political recrimination?

People who persist in an exclusively gut reaction to campus protest and violence seem quick to conclude that the nine-member Scranton Commission rushed through four months of hearings and came up with no pertinent recommendations. If the job was done in a great hurry, it was because President Nixon, in putting his own panel at work had set an Oct. 1 deadline. Even so, sensible guidelines for easing campus tensions, for restoring and maintaining order, have been made available by the Commission.

It is not difficult for any serious minded student to obtain the full text of the Report. Lacking that, Americans who still care can turn back to the Sept. 27 issue of newspapers and find a sufficiency of recommendations, affording civilized people the opportunity to benefit by the Commissioners' experience. The report calls for prompt enactment of strict controls over the sale, transfer, and possession of explosive materials, the establishment by the Department of Defense of an imaginative alternative to R.O.T.C., cooperative efforts by state and local officials in handling campus disorders, new training for peace officers equipped to deal with campus

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disorders, the development of joint contingency plans among law enforcement agencies, more training for national guardsmen called in to deal with civilian disorder.

Beyond this partial inventory of items for improved handling of disturbances, there are specific recommendations directed to harassed university administrators, to troubled students, and to the President and others placed in positions of great power and authority by the electorate.

To seize upon that section of the report courageously reminding the President that he himself has advocated a healing, rather than a divisive, approach to the problems that rend our civic fabric and then to cry that this proves Governor Scranton and his colleagues are out to make the President scapegoat is contrary to the nation's best interests. The Vice President is doing that; Senator Goldwater and a small band of other lawmakers are doing that; people who applaud Mr. Agnew when he vulgarizes his high office by telling young people to make their points "with your minds, not with your butts" are doing that.

We have had a surplus of the uses of bombings to drive home the point that a segment of the campus generation is dedicated to the destruction of our complex and vulnerable post-industrial society. We have also had a surplus of rhetoric and political point scoring in and near the White House. This colony of colonies has a history noble enough, this free people has ingenuity and determination powerful enough, to save our colleges and universities from the destructive influences now plaguing them: financial starvation, partially inflicted by government; public abuse indulged in by our modern Know Nothings; violence, visited upon places of learning by mutinous students and their accomplices. Tough talk in high places and rough tactics at campus level have had their chance. Rational thought and compassionate action must move front and center.

**MONTEFIORE**  
 By RABBI SAMUEL SILVER

Remember the name Montefiore?  
 Moses Montefiore was one of the great Jewish philanthropists. He not only gave money for the relief of his people's woes, but he engaged in many trips and journeys to help his people.

A descendant of Moses was Claude, who was one of the most Jewishly knowledgeable laymen in Jewish history. He wrote volumes in England to expound the beautiful teachings of Judaism.

Well, now there's another Montefiore. His name is Hugh, and vey iz mir, he's an Episcopal minister, very reverend yet, in Cambridge, England.

Recently he composed a sermon called "Does God Really Care?" It was distributed by the Episcopalian Seabury Press.

In the sermon he deals with the death of Jesus. He writes that it can't be attributed to the Jews of today but to some "people who lived in the first century Palestine".

Who were those people? Well, he writes, there were the Pharisees, "jealous of their religious insights," and Sadducees who "felt that their status was being attacked." And Caiaphas who "thought that his death would be expedient."

Were the Romans involved? This Episcopalian Montefiore does not say.

The great Claude Montefiore wrote thousands of words to prove that the Pharisees were not at all what they are depicted to be in the New Testament; they were peaceful and non-hypocritical and were, indeed, the real authors of many of the noble sentiments ascribed to Jesus in the New Testament. He strove to prove that the trial of Jesus, in the New Testament version, couldn't have taken place, Jews didn't have trials during the Passover period.

And most of the Christian world had now accepted these statements and are doing much to teach their children not to blame the Jews for the death of Jesus or to accept the harsh picture of the Pharisees in the Christian Bible.

And now along comes a Montefiore - and ignores all this. Tell me, with him for a friend, do we need an enemy?

TEL AVIV (WNS) - Uzzi Harkiss, general director of the Jewish Agency's immigration and absorption department reported that migration of Jews from Asia and South Africa to Israel was increasing and the ability of these newcomers to establish themselves was rising steadily. He added that the number of Israeli emissaries sent to a country had a direct impact on the number of immigrants from that nation because personal contacts were needed to help people decide to settle in Israel.

NEW YORK - If Jewish Community Centers and other agencies want to serve Jewish teenagers in the most effective ways, they must know as much as possible about their development, value systems, patterns of behavior and association, interests and activities. To make this data readily available, the Research Center of JWB has published a summary of recent research findings related to adolescents and observations on the meaning of the findings for Jewish Community Center services to teenagers. It is available from Publications Service, JWB, 15 East 26th St., New York, N.Y. 10010, at \$1.50 each, with a 20% discount on orders of 20 or more.

WASHINGTON, D.C. - A pilot Scholar-in-Residence Program, which was initiated October 21 at the Jewish Community Center of Greater Washington, has to date been scheduled to take place in three American Jewish communities under the leadership of Yaacov Orland, prominent Israeli poet, playwright and lyricist. The program was organized by the National Jewish Welfare Board in cooperation with the Jewish Agency for Israel to develop a closer cultural relationship between Jewish Community Center members and local Jewish communities and the people of Israel, according to Dr. Samuel D. Freeman, director of the JWB Lecture Bureau, who is responsible for coordination and liaison.

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