O'CALLAGHAN (Continued from Page 1)

made teaching his life's Sargent Shriver career.

ministrative to head the newly-creat- Corps

its first Director.

O'Callaghan's record Judge Zenoff and Levy, in setting up the new probably would have department caused R. select him to help set After more than two up Federal Conservayears in the juvenile tion Centers. Starting post, O'Callaghan's ad- as a consultant, O'Calrecord laghan was later named caused Governor Grant the first Project Mana-Sawyer to select him gement Director of Job Conservation ed state Department of Centers. Starting as a Health and Welfare as consultant, O'Callaghan

Venetian Pizzeria SPAGHETTI 870-6969 (Closed Mon. COMPLETE DINNERS 1:30 p.m. 'till midnight ORDERS TO GO **3713 W. SAHARA**

later named the first Project Management Director of Job Corps Conservation Centers.

His success in this role caused President Lyndon Johnson to name Regional O'Callaghan Director for the Executive Office of the President, Office of Emer-gency Preparedness for the western region consisting of Nevada, Utah, Arizona, Califorinia, Hawaii, Guam, Pacific Trust Territories and American Samoa.

This post he held until he resigned last year and entered private business as a business, labor and management consultant in Carson City, preparatory for his present campaign for the Governorship.

WOMEN JAPANESE PARTY SEPT. 3

tertaining evening is decor will resemble a new paid - up member being planned by the Japanese garden. There (one who has joined as B'nai B'rith Women for will be entertainment of April 1, 1970) will side at the home of ese Tea Ceremony, plus Any woman who is in-2486 Leigh Avenue.

affair will be Hostesses dressed in Japanese at- member who has sign-

Mr. and Mrs. Nat Hart, an Oriental dance group. 2486 Leigh Avenue. Japanese refreshments

The theme for this and Saki will be served. Admission to this ex-"NIGHT IN JAPAN", citing and memorable will be evening!!! A paid - up

An unusual and en- tire. Pool area and ed up and brings her Thursday. Sept. 3rd, consisting of a Judo de- be the guests of the 1970 at 8 P.M. pool- monstration, a Japan- B'nai B'rith Women. terested in becoming a B'nai B'rith Woman and would like to attend this party should contact Mrs. Joel Snow, Vice-President Membership at 735-2715.



FROM LEFT TO RIGHT: KIKUE ZAMPINI, MRS. JULIUS COHAN, TAMIO MURPHY, MRS. DANIEL EVANS, AK IMI LINDNER AND MRS. JOEL SNOW DISCUSS PLANS FOR "NIGHT IN JAPAN" PARTY.

RE-ELECT

DEMOGRAT



HAS:

Served two terms in the Nevada Assembly

Sponsored and supported legislation to improve conditions for senior citizens and all minorities

Served on the Nevada Indian Commission

Sponsored legislation to improve Nevada Industrial Commission payments and policies to benefit injured workmen

Been active in many civic and fraternal organizations working for improvements in life for all segments of our society

Championed increased state support for schools and fair and adequate salaries for teachers

A member of the Southern Nevada Human Relations Commission A working, fulltime legislator who has devoted many hours to help solve the problems of the fastest growing county and state in the nation.

ASK YOURSELF, MR. AND MRS. VOTER.

has the Clark County Assessor's officers in a number of es, and Puerto Rico, Costa Rica and the Philippines?

Because YOUR ASSESSOR



JAMES A. "JIM" BILBRAY

has achieved the reputation of having one of the most efficient appraisal and assessment

and continuing legislative efforts

to effect property tax equalization vital esptaxpayor," and to provide much-needed property tex relief for our Senior Citizens!

Vote For The Guardian Of Your Property Tax Dollar!

RE-ELECT

Paid Pol. Adv. - by Committee to Reelect Bilbray Coun

"The Ideal, Balance"

PROFESSIONAL

- Former Clark County Deputy District Attorney
- Former Clark County Public Defender
- Admitted to U.S. Supreme Court -510 Federal Courts of California - Nevada. Arizona and Court of Military Appeals.
- Private Practice of the Law, Clark County
- Teacher of Law Courses at UNLV.

- 573 Family Man. Wife and two children
- ATA Native Nevadan, Graduate of Nevada Schools Veteran - 1963-1966, Honorable Discharge.
- Chairman, County Employees 1970
- Trustee, Southern Nevada Museum. Trustee, Southern Nevada Memorial Hospital.
- American Legion, Elks, Italian-American Club Las Vegas Jaycees, Optimists.

JIM SANTINI FOR JUSTICE OF THE PEACE

Service of a topic