

The story quotes a Vatican weekly newspaper saying Santa Claus represents a "monstrous substitution" for the Christ child and "offends the faith."

The editorial in L'Osservatore delle Domenica also assailed the Christmas tree as "an attempt to substitute for the crib . . . and a certain sense of maturalism and paganism."

The objection apparently stems from the general public's acceptance of St. Nick and the tree as indicative NEGOTIATION, NO SUBSTITUTION of the holiday to the gradual exclusion of the true religious conception, the Nativity.

> A strict religious interpretation of the Holy day should unquestionably be total reverence and complete compliance with the Holy Writ. Those devout souls among us always have and will continue to adhere to the rigid theological celebration of the occasion and no amount of persuasion (if attempted) could dissuade them.

But Christmas Day with no distraction from all the He reiterated that Israel solemnity it stands for, has, through the centuries grown, expanded, magnified into a spirit of Ohristmas. What started as a one day observance is now a weeks-long holiday. What began with personal greetings of cheer from one to another is now the exchange of hundreds of millions of cards expressing joy. What commenced as an occasion for the discreet dispensation of charity for the less fortunate has developed into the indescriminate giving and receiving of gifts. The once simple recreation of one's



Wayne Newton is one of the few top stars we've known since he was an unknown. All the Tells "grooved" on the Newton Brothers in 1961 in Reno, at Bill Miller's Riverside Hotel till the wee hours of the morning (in the lounge).

Now Wayne is a Frontier Hotel Headliner and Jerry is an integral comedy portion of the act. And just as before, Mama Newton "qvells" nightly at ringside. What nachos!

Producer Frank Sennes and the Al Alvarez Orchestra. (conducted by Tom Amato) never miss, always providing (Continued on Page 4)

YAHRZEITS TONIGHT AT BETH SHOLOM

NEW YORK (WNS) -- Israel's Foreign Minister, Abba Eban, said at a press conference here that Israel's intentions must be regarded in the framework of its "obsessions," which he listed as "resistance" and "deliverance." It was not victory, he told a large audience of world newsmen, which concerned Israel thoughs of "the peril of solitude preceding victory."

Minister Abba Eban shortly

before he left Jerusalem

for a visit to the U.S. dec-

clared that "negotiations

for peace must be free

from prior conditions and

external influences and pre-

ssures." It went on to note

tional policy.

would not allow restoration of the conditons which pre-1967 Six-Day War.

He sai there was no substitute for negotiation in ach-DANIEL N.ZUMAR BAR MITZVAH ieving Middle East peace and said again that Israel would not allow its future to be written from the outside, holly wreaths, tinsel and lights. when a country decides its lists. "There is no peace Christmas, without negotiations," He said that at the same time Israel defended itself and continued its search for peace, it would also continue to build a "social reality," based on the legacy of the Hebrew prophets and the history of the Jewish people. Declaring Israel would continue to develop its ties with the emerging Third world, (Continued on Page 3)

He said a third "Obsession" was the memory of the holocaust. He said Israel would never again go back

for both Israel and Jordan

in the civic, economic and

religious life of Jerusalem."

and that Israel should with-

draw from all the occupied

territory to the pre Six-

Day War borders modified

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to a pre 1967 situation, adding that national suicide was not an obligation of interna-

but ceded the outbreak of the

Friday, December 19, 1969 Maurice L. Blonsley Joseph Turchinsky Larry Kaufman Mesha Ezrovitch Katzoff Benjamin Dvorak Isaac Katz Milton Kessler Rubin Ferer Icek Swartzpelic Samuel Frush Isaac Saiger Nate Weitzman Samuel Schonberg \_ \_ \_ \_ \_ \_ \_ \_ \_

Betty Beckwith Nellie Ferer Blewliss Fannie Diener

niel Nathan Zumar, of Mr. and Mrs. Harry Zumar, 4116 El Jardin, who will become a Bar Mitzvah during services at Temple Beth Sholom, on Saturday morning, December 20, 1969. Rabbi Aaron S. Gold, spiritual leader of the Temple, will officiate and conduct the services, which commence at 9:00 a.m. Cantor Joseph Kohn will chant the liturgy. The parents of the Bar Mitzvah will host the congregation to a Kiddush, which will be held in the Temple's Social Hall immediately after the conclusion of the services.

DANIEL NATHAN

version of the Crib has developed into addenda like trees,

Ah occasion that was originally celebrated by just those own conditions for sur- of the Christian faith, now finds other sects, religions and vival," he told the journa- beliefs looking forward to and rejoicing in the spirit of

> The metamorphosis of Christmas was not a straight, smooth road from the way it was, to what it is. There were bypaths, drawbacks, tangents and obstacles created by the natural course of history through the ages.

> While Santa Claus is obviously a result of creative imagination, the thought was derived from and patterned after a real, historical person. During the 4th century, Nicholas, an eight year old orphan, but independently wealthy, spent his life being kind and generous to the less fortunate in his native town in Asia Minor. He was elevat-(Continued on Page 4)