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Frame-up Backfires

The fire which destroyed sections of the Arab Mosque of El Aksa raised some questions. The mind at first began to turn on the probable origin. According to a New York Times story, Halmi Muhtassab, the Moslem Chief Justice and Chairman of the Jerusalem Council, reported that caretakers had seen a "fair" man who did not appear to be Palestinian" running away from the area right after the fire began.

At first blush, this would have seemed like a plant to blame Israel. But Jerusalem abounds with blonde and fair Arabs, descendants of the early Crusaders, Therefore it might have been possible that the arsonist was a Palestinian, Immediately, the Arab radios began to blast at Israel, condemning it, demanding return of control of the Holy Places and even the Old city. The Arab world was convined and wanted to convince the rest of the world this was engineered by the Israelis.

But the fact now is that the fire was started by an Australian Christian, Michael Dennis William Rohen and according to official sources at this writing, there is enough evidence against the prisoner "for any court In the country."

It is neverthless a tragedy but the best of the worst is that another frame-up against the Israelis has been shown for what it is. The Arabs will now be sore-put to find an attack against Israel. They will probably find it in blaming Israel for letting "fair" people into the country.

FROM L.A.'S B'RITH MESSENGER

A Thrilling Weekend

THIS week delegates, more than 1,000 of them, will be converging on Los Angeles for the 72nd annual convention of the Zionist Organization of America.

Usually the ZOA goes where the action is. In July of 1967, its delegates were the first organization to meet in Israel after the Six-Day War. In August of 1968, the delegates found themselves in Washington, D.C., on the eve of a national election.

This year the ZOA brings the action to "Los Angeles as it comes westward for the first time in its more than seven decades on the American scene.

The struggle for the presidency of the ZOA has been making headlines in the Jewish press across the country - and in the non-Jewish press as well. It's unfortunate that the election of its president should, at this time, obscure its program which grows more vital as the years go by despite its critics.

But the ZOA has always been a spirited organization. The veterans can recall the clashes of the past-and each time the ZOA emerged unscathed. Yesterday's factional enemies are today's friends. And thus it will ever be. For the movement is paramount. We are happy that the ZOA has selected Los Angeles as its convention site, not only because it recognizes that our Jewish community is on the ascendency on the American scene, but because the ZOA is willing to share its conference with all Southland Jewry They've invited the public to join them in their momentous opening session at the Century Plaza on Thursday evening. And they've put out the "Shalom" mat for the Friday afternoon meeting at which Mrs. Rita Hauser, American United Nations delegate who has just returned from both Egypt and Israel, will speak.



"Sure I'm still a non-believer, but just in case I'm wrong . . . pass the Siddur!" Dayone Productions

They want you to join them, too, at their Friday evening Oneg Shabbat at which longshoreman-philosopher Eric Hoffer, that great friend of Israel, will be the major guest.

Then there's the Aliyah session on Saturday afternoon with Major General Ariel Sharon, one of Israel's great heroes who is now director of training for Israel's Defense Forces.

For those who want the pure joys of Zionist philosophy there will be the Saturday evening session with Dr. Max Nussbaum and Dr. Emanuel Neuman.

On Sunday evening, the ZOA will honor Gen. Sharon and all the Israel Defense For-ces at its concluding dinner. The speaker will be United States Senator Harrison A. Williams Jr. of New Jersey.

The matter of internal politics is purely a ZOA family affair. But the menu that the organization is offering Los Angeles Jewry is a thrilling weekend for the Southland community.

We know that many Angelenos will take advantage of the ZOA's 72nd annual convention and hear its array of speakers.

Poet-Rabbi

By RABBI SAMUEL SILVER

One of the greatest Jews of our day is Rabbi liarry Ettelson, long of Memphis now living in retirement in Philadelphia,

Dr. Ettelson is a bridge between Europe, wherehe was born, and the United States, to which he came in 1884. He is also a bridge between traditionalist and liberal Jews, understanding the feelings of the former and serving the latter in pulpits in Philadelphia, Hartford and Memphis.

Yale University, where Harry Ettelson got his PhD, and the Rotary Club of Memphis (which made him an honorary member) are among the many institutions which have felt the impact of the this quiet, sensitive, and eloquent spokesman for humanitarianism.

Another mark of this rabbi's distinction is his way with words. He is a poet, having produced miles of verse for the Memphis Hebrew Watchman, one of the finest Anglo-Jewish papers in the country, and for other publications as well.

NEW YEAR FEATURE (Continued from Page 1)

takiah reminds us that, as the prayerbook tells us, our soul "cam pur from thee." In the course of a lifetime, our spirits are marred and scarredby our faults and failings. The greatest miracle of all is the power of regeneration given us from on high. So the final tekiah sound tells us that we have it within us to restore the purity of our soul, by renouncing anything unworthy and going back to the smoothness of our original nature.

The truth sound is traditionally the call of concern. It has an urgrncy to it, In the Book of Numbers the trush is called the note of alarm. But, interestingly, this series of piercing alerts is not supposed to induce retreat, No, the Bible says that the truah should be followed by an advance. So when you hear or imagine the trush, bear in mind that it should augar neither fright nor flight, but fight. In too much of society panic and pandemonium ensue when we are alarmed. Progress and "forward march" ought to follow the truah.

Then there is that series of sounds called the shvarim, a word which literally means "breaks," The blasts sound like sighs, like moans and goans. They recall the anguish we have caused other people by our slights and cruelties. They indict us for the shortcomings and errors we have committed to the detriment of the feelings of others. They simulate the cries we have produced in those we have neglected, both those in our immediate orbit and those in society at large who remain distressed and disadvantaged because of our indifference or indolence. Ask not for whom the shofar sounds

"OY VEY-GAS"

(Continued from Page 1) were warmed up by Beverlee "Beverly Hills is so clean and the Sneakers. Mini- the pidgeons fly upside skirted Beverly is a bombshell who Vegas audiences feel privileged to catch before she's a nationwide suc- Memphis truck driver skycess, "Swanee," "Robert E. Lee," and "You Must Have Been a Beautiful Baby" brought down the rafters. She's a combination of Brenda Scott, Linda Scott and Teresa Brewer -- a big voice in a tiny package. Thunderous applause for a future star!

Rich Little is big with originality. The Sandstar sez a reporter asked Mr. Nixon "Why did you chose Spirow Agnew? "Well-- let me just say this -- I wanted to show I had a sense of humor." Or, sez the Prexy again, "I will end this war by the end of the century." Rich's more.

. . .

And then comes the immortal -- need we mention who? You read the raves -and Ralph Pearl's lack of appreciation -- of the great one! So exciting, so talented, so phenomenal -- as summed up by a waitress who said, "I've seen him every night and still love him to

death!" Need we dwell on his sel- the acclaimed South Pacific, ections: "Runaway"; "Are where the stars flock to You Lonesome Tonight"; feed. "Yesterday"; "Jailhouse "Yesterday"; Rock"; "Love Me Tender"; Congrats to hometowner "Blue Suede Shoes"; "All Lem Banker, halling from Shook Up"; "Heartbreak Ho- N.J., now the R-J's answer tel" "Hound Dog" and that to the Greek as odds picker. 12-million seller that burned Two venerate veterans. him into the hearts of a na-(Continued on Page 5) I FORGOT TO SEND MY SUBSCRIPTION IN TO OY LAS VEGAS ISRAELITE - P.O. BOX 14096 VEY LAS VEGAS, NEVADA 189114 Dear Jack: I am deeply intertested in the welfare and growth of our Jewish Community. Please add my name to your fast growing list of subscribers, NAME. PHONE ADDRESS. APT. No. CITY STATE ZIP One year (52 issues) \$ 7.00 Two Years (104 issues) \$12.00 YOUR RENEWAL IS APPRECIATED

tion -- "Don't Be Cruel." And he's a comic too! down." He really puts on a complete show -- not letting his name carry the hour. The rocketed to fame in 1956 under the brilliant guidance of Col Tom Parker -- who knew the less we saw of his star, the more we'd want, But even the Col. couldn't have predicted the overwhelming popularity of that palpitating, perpetual projectile; that pelvic pyramid of punch -- the one, the only --P-R-E-S-L-E-Y11!

Soul stylists, the Sweet Inspirations, can't cool the building dever pitch for E.P., and Sammy Shore, a second warmup for HIM, sez: "Look at all the people -- and they said I wouldn't draw!" Samname won't be little any- my sez the only act that could follow Elvis is a live performance of the Arab-Israeli war. Welcome Nance!

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Didja catch Dee Spencer's Sunday R-J feature on the tragic flooding in the east? A prize - winning masterpiece of journalism.

Landmark's Trini Lopez dining 'long side Birthday gal Bea Tell and Family at

One of Dr. Ettelson's contless literary achievements is the rendering of most of the Book of Ecclesiastes ("vanity of vanities") into lilting English verse.

Recently, the ever-creative rabbi tried his hand at versifying the Hatikvah into English. He did such a fine job that it is well to reproduce it here, simultaneously saluting a spiritual nobleman, revered at Temple Israel in Memphis and all over the nation. Dr. Ettelson's Hatikvah goes like this:

As long as deep within the inmost heart There still resides a Jewish self that yearns. Even so long our Hope will not depart. The Hope sustained for 2000 years, The cherished Hole that challenges yet cheers, In our own land of Zion once again to be free, Yea, in Jerusalem itself, a nation proud and free.