I could go on

and on but Percy does not have the space in his column and my stomach is getting full. It is trapic to realize that as the Jea and the Black American become Imore of the affluent society 4: are truing so hard to be quarter Sevent matrix of am; " twing" our own beauty and le his project of our past association with each other. As wet- im- 'es depen-

ome increase wrateful indicate mother. This is what is take coning in New York.

Well it's time for me to lose as the Waltread S

sight the beck and a so

ale know these base all the

Think " Sorry Perist So

with a warm hand draw and

a full Stomach, Percy and )

part in warm friendship and



## ROFILES

by Percy Villa

(ED. NOTE: Bob Bailey, one of the most repected members of the Negro community of Las Vegas, and a friend and supporter of the Israelite from the beginning, takes over for Percy as today's guest columnist. J.T.)

## Let's Break Bread Together

In the past fourteen yers of my life, I have had the opportunity of being the first in a number of challenges,

However, this first, as a guest columnist for Villahas become a great opportunity for me to talk shoulder to shoulder or in this case, especially with Percy, to talk "Bellie to Bellie". You see Percy and I find any old excuse to have lunch.

and the Black Americans have a lot in common. We don't really care whether or not our positions are those of the Jewish or Black community because we are friends first and ethnic, religions and racial, second. In between the clatter of our forks and conversation we have decided that the incidents which have been occuring in New York with the Jews and Blacks in because they don't break bread often

There is no doubt in my mind that Negroes and Jews have had a simular experience in this country and were interdependent upon each other for many years. The Jew to the Black for economics, the Negro to the Jw for opportunity, This relationship was a marriage because of necessity.

During the old days, Jewish merchants and politicians had to look to the Black community for support because white Americans did not particularly like either one of us. Some of us remember the old signs that' use to read "No Niggers, Dogs or Jews allowed". This was not too long ago. As a result we found some solice in our mutual depression. In fact you will find that Negroes and Jews are more kind to dogs than any other groups of people, small wonder.

I would find it short sighted not to thank my Jewish Created and Staged by JACK ENTRATTER friends for some of the op- Two Shows Nightly at 8:15 and Midnight portunities that I have had since my family settled in Nevada. My first real TV opportunity was with Morrie

Zenoff at Channel 13. He was the object of many a letter of economic threat if he did not discharge me, however; I was still working for Morrie when he sold the station.

I shall never forget the hours I spent with Hank Greenspun, before, during and since I wrote the column in the Las Vegas Sun. There were times when I was ready to become L.V.'s own "Rap Percy and I feel that Jews Brown' but Hank would always help me find another

BOB

way of accomplishing my objective to help my people. Al Freeman, who made it possible for me to get into all of the V.I.P. affairs at the Sands, thereby giving my wife and I some social out-, let during a most segregated period in our town. Then therewas Rabbi Liebowitz

**\*** 

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sistance in time of need and Rights Commission as reassure us, the only way to chairman I made an appeal fight the "Govern" was to to the B'nai B'nith Antistick together and through Defamation League for a

who would come to our as- time of the Nevada Equal education out smart them. .grant to subsidies our piti-In fact Liebowitz spent so ful allowance given by the much time on the westside State. With the help of our that the Temple declared him Supreme Court Justice Dave as the Absentee Rabbi, Those Zenoff we were awarded the of us who knew him loved first grant ever given to a state agency in the history

understanding, Mozeltov'l'

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