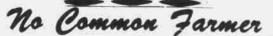
ROSH HA SHANAH FEATURE

IN HONOR OF ROSH HA SHANAH, JEWISH NEW YEAR OF 5729, THE LAS VEGAS ISRAELITE WILL PUBLISH A SERIES OF STORIES TO COM -MEMORATE THE HOLIDAY WHICH FALLS ON THE FIRST TWO DAYS OF THE MONTH OF TISHRI, MON., SEPT. 23, AND TUES., SEPT. 24, ROSH HA SHANAH MARKS THE BEGINNING OF THE 10 DAYS OF REPENTANCE, AWE-INSPIRING DAYS, CUL-MINATING AT YOM KIPPUR, ON WED., OCT. 2.



By Jeffrey Schwartz

"Hey, friend, you want a ride?"

I just couldn't believe my ears, certainly not on route 17k, a winding side road with a farm house every five miles or so. After several hours of hitching in the raid and being shaken by the proximity of the thunder and lightning, I was wet, nervous, and hungry, so these words came to me like a miracle. There was just one problem; the car was heading in the wrong direction.

"Look," the driver said, "come on in out of the rain, I just have to drop something off at my mother's farm down the road, and then Pll be going back."

With the rain soaking me to saturation, I couldn't hesitate. I opened the door and faced the driver. There before me sat a character who looked like he had just come down out of the Ozark hills. He was driving without shoes or socks. From under torn overalls his pajama tops stuck half out, exposing a Buddha-like pit - belly which shared the steering wheel with, oddly enough, a pair of delicately shaped hands.

I was afraid, to say the least, but I figured, "what can he do to me?" If he wants to rob me, Pll be more than happy to give him all my money -- that is, all seventy eight cents. So I took my place in the front seat, and we began to ride.

He began to talk.

"I'll just drop in at my mom's place, and then I'll drive you on home. I was all set for bed," he said pointing to his pajamas, "when I remembered I had to go there. I'm on vacation now. I'm building a little place of my own up in the hills. Just a simple place to sit around thinking and relaxing while on vacation."

We pulled up behind a farm house where he got out of the car saying, "Pll be out in a second,"

I sat there nervous, expecting a bunch of hillbillies with shot guns to come out and drag me into the barn, but in a few seconds my driver returned, and we started driving again.

He asked me where it was that I was going to, and I told him that I wanted to be in Monticello before midnight,

"Monticello! Why that's over fifty miles from here." "I don't expect you to drive me there. Just take me as

far as you are going, and then I;ll get another lift from there.

"I'd invite you to spend the night at my place, but it hasn't even got a roof yet."

"That's all right, I want to be in Monticello by tonight. Thanks anhow."

"You know," he said, "When I first offered you a lift

I thought you lived around here. Where are you from?" "My folks live on Long Island, but I'm living in the city, where I'm going to college."

He asked me what school I went to, My mind told me there was no need to publicize my "Jewishness" to this stranger who, for all I knew, might be a very ardent antisemite. So instead of saying Yeshiva, I told him I went to Queens College,

"Very fine. And what are you studying?" he asked. "English literature," I replied, "mostly Shakespeare,"

To my amazement he then quoted Skakespeare, saying,

"Let me bid you welcome, my Lord." Laughing, I responded, "I thank you. I am not a man of many words, but I thank you.""

By then I realized that this was no common farmer. His speech and manners seemed to reflect a very intelligent

man. By that time I also realized we had been riding for quite a tiem. "Hey, I hope you're not going out of your way for me,"

out in the rain? As I said, I'm on vacation now. I've got the time. Besides, i've been up in those hills alone for almost two weeks. I'm enjoying having some company, especially some one like you with whom I can chat intellectually."

Of course I realized I was much in debt to my companion, but I had no idea how to repay him. I asked him if I could buy him a drink when we got to Monticello.

"Thanks anyhow, but I never drink, Besides, one look at these clothes, and they'll put me in jail before I can say boo."

I was quite happy he had refused, because it dawned on me after I had made the offer that my seventy-eight cents wasn't about to pay for a drink.

As we continued riding, our conversation became more personal. He told me how his family had been the only Catholic family in an all Protestant town, and how because of this it had been so hard for them to get anywhere, and how his brother had even been converted. He told me how he had kept true to his religion even though it was difficult, and how he thought that was important for everybody. Then he asked if I was religious.

"Yes, sire, I am.

"And what religion do you practice, if I may ask"" I no longer felt any hesitation.

"I'm Jewish."

"So! You know, my mother has veterinarian students coming to the farm every summer, and a lot of them are Jewish, but none of them have been religious. But I'm glad you're religous, because that's important. I wish everyone were observant of his religious laws."

"May I ask you something, sir?" I said boldly.

"Sure."

"What do you do? I mean, when you're not on vacation/" "Oh, " he replied quite calmly, "Pm a Catholic priest in Liberty, New York."

"My G-d" ". Not to be impolite, Father, but I never would have known by your clothes. And me offering to buy you a drink."

He laughed.

"If I may confess to you, Father, I really don't go to Queens, Pm a student at Yeshiva College, where along with my secular studies I'm taking Jewish courses with the hope of becoming a Rabbi, I only said Queens because not everyone is as tolerant as you with regard to Jews.

"I understand," he said, "and I must say that I'm proud to meet a future Rabbi."

"We came into Monticello, and he pulled the car up in front of a gas station. As I was getting ready to leave him he said, "My name is Father William Jason, If you're ever in Liberty look my up."

"Well," he smiled, "as they say, 'Shalom Alechem'." "Thank you, Father, and Shalom."

As he drove off I stood there staring at a man who had just gone one-hundred miles out of his way in the middle of the night for someone he had never met before. Then I walked back onto the road, put out my thumb, and waited for my next ride.



HAPPY NEW YEAR

in the Complaint.

No: A57938

Complaint.

you and the Plaintiff.

This action is brought to recover

a judgment dissolving the boods of

matrimons existing between the and the plantiff,

LORETTA BOWMAN, Terk of ourt By MYPNA SHARP, Terpu's Terk

CLARK

LLOYD G. CHRISTIE, Plaintiff

LYNDA R. CHRISTIE, Defendant

SUMMONS

You are hereby summoned and re-

guired to serve upon EDWARD WED-

STED, ESQ. Plaintiff's attorney, whose address is 2315 Las Vegas

Blvd, S., Las Vegas Nevada, an answer to the Complaint which is

herewith served upon you within 20 days after service of this Summons

DATE September 1 1968

| Legal Notices | Legal Notices |
|---|--|
| IN THE EIGHTH JUDICIAL DETRICT COURT OF THE STATE OF NEV ADA, IN AND FOR THE FOUNTY OF CLAPK | IN THE EIGHTH JUDICIAL DISTRIC COURT OF THE STATE OF NEVADA IN AND FOR THE COUNT OF CLARK |
| No. A58007 LEONOFA EXPLOYED BALTICTA Plantiff VS JUANITO BAUTUTA Twfendant | NG, A 57130 JUNE, EASTWOOD, MCFADDEN Plaintiff DONALL CHARLES MCFADDEN, Defendant SUMMONS |
| SUMMONS THE STATE OF NEVALA ENTI- GREETINGS TO THE ABOVE-NAM- ED DEFENI ANT You are hereby summoned and re- quired to serve upon plantiff's at- torney ROBERT COMES, ATTOR- | THE STATE OF NEVALA SENT GREETINGS TO THE ABOVE NAM ET DEFENDANT You are hereby summoned and r guired to serve upon plaintiff's a torney whose address is ROBES COHEN, Attorney at Law 225 Nor |

Ird Street Las Vegas Nevada, an answer to the Complaint which is NEY AT LAW, whose address is 229 North 3rd Street Las Vegas. herewith served upon you, within 20 days after service of this Summons Nevada an answer to the omplaint which is herewith served upon vou-within 20 days after service of this upon you, exclusive of the day of service, if you fail to do so, judg-Summons upon you, exclusive of the day of service, if you fail to do so. ment by default will be taken against you for the relief demanded in the judgment by default will be taken against you for the relief demanded omplaint.

This action is brought to recover a judgment dissolving the bonds of matrimony existing between you and the plaintiff.

LORETTA BOWMAN, Clerk of Court

By RUTH DOWL, Leputy Clerk LATE August 1, 1968 Published in Las Yegas Israelite Sept. 6, 12, 25, 27, Oct. 4, 1968

DATE September 3 1966 Published in the Las vegas Israelite Sept. 13 20 27 Oct. 4 1 1968 IN THE ENGETH FULLFOLAL LIDITED T COMPTOR THE STATE OF NEVALA IN AND FOR THE OPENTS OF "DARK

COUPT OF THE STATE OF NEVALA. IN ANY FOR THE COUNTS OF No.1454075

In the matter of the estate of PODE LOW EN. Deceased NUTICE TO CREDITORS TO THE MOD. the Notice |

Notice is bereby given that the under-THE STATE OF NEVALA SENSIS signed has been duly appointed and GREETINGS TO THE ABOVE-NAM- qualified by the above entitled (sign ED DEFENDANT of 1968 as Administrator of the estateof 1968 as Administrator of the estate of ROSE COWEN deceased.

All creditors having claims against said estate are required to file the same with the proper vouchers attached with the Clerk of the Court within three months after the first publication of this notice

DATED MAY 31 1968

upon you, exclusive of the day of service. If you fail to do so, judg-

PHIL CUMMINGS DOROTHEX RASOUT bring duly sworm. ment by default will be taken against you for the relief demanded in the mays that on the 31 day of May 1968 he posted one notice, of which the above This action is brought to recover a is a copy at the front door of the judgement dissolving the bonds of Court House of the County is the City matrimony presently existing between of Las vegas. Clark County Nevada

Subscribed and sworp to before me this LORETTA BOWMAN Clerk of ourt 31 day of May 1964 By DOROTHEA RASUL, Deputy Clerk LORETTA BOWMAN Clerk

BY JOSEPHINE SIGINAM Deputy Tiers



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