

**BIGOTRY**  
(Continued from Page 1)

ust 12th issue of the Dan Smoot Report, charged that Mr. Fortas for almost a generation "has been one of the most notorious influence peddlers, White House insiders, political fixers and wire pullers ever to adorn the Washington scene." Mr. Smoot's readers were urged to let Senators know how they felt about the Fortas nomination, implying that his removal from the Supreme Court altogether would be pushed once his elevation to Chief Justice was blocked.

5. Members of the extremist organization, We, The People, received copies of Free Enterprise, its monthly publication, attacking Mr. Fortas; alleged Communist sympathies. They were urged to "remind (your two U. S. Senators) of Fortas' long pro-Communist record .....

We are at war, war with the Communists - so why should they accept the appointment of a Communist sympathizer to the head of the highest Court in our land?"

6. "Let Freedom Ring," automatic recorded message service, has featured messages attacking Mr. Fortas' nomination through its network of approximately 140 outlets across the country. Contrary to the usual practice of limiting messages to a week's duration, the anti-Fortas recordings have been played for weeks in various parts of the U. S.

7. Dr. Fernando Penabaz, publisher of the right-wing journal Insight on the News and a former colleague of Billy James Hargis, urged in his September 1st issue that the Fortas nomination be blocked because of the Justice's affiliation with the National Lawyers Guild, his friendship with Alger Hiss and Harry Dexter White, and his alleged role in trying to keep the story of Walter Jenkins' arrest out of Washington newspapers.

8. Tom Anderson, syndicated columnist for ultra-right-wing publications who also is a member of the Birch Society National Council, has repeated the familiar charge the Justice Fortas was a critic of the Government Loyalty Security programs in the 1940s and 1950s, and that he was pro-Communist, a fixer, and a defender of Communists.

Among overtly anti-Semitic groups, the report listed the following actions;

1. The American Nazi Party, "now masquerading as the National Socialist White Peoples' Party," has installed an automatic recording device at its headquarters in Arlington, Virginia, similar to that of Let Freedom Ring. Dialers of the advertised telephone number received this message: "In this nation of 150 million white Aryans, it seems that Mr. Johnson couldn't find a single qualified person to fill that important post. Instead he dug up this despicable Jew with a Red record that smells to high heaven, and whata re-

cord it is.

2. The Thunderbolt, official publication of the Nazi-like National States Rights Party, noted on page 1 of its August edition: "President Lyndon Johnson has once again shocked America with the announcement that the radical Zionist, Abe Fortas, is his choice to be Chief Justice of the U. S. Supreme Court. This final 'packing' of the Supreme Court would insure another decade of pro-Communist rulings, less law and order, more crime and corruption and the total re-writing of the U. S. Constitution."

3. Gerald L. K. Smith, notorious hate-monger, has commented: "The Jew Abe Fortas, recently appointed to the Supreme Court, is the All-American fixer for the White House and everything that Johnson touches. He has done so much for Johnson that Johnson is completely obligated to him."

4. The Fiery Cross, official publication of United Klans for America, reprinted a portion of an attack on the Fortas nomination from the July 15th issue of the Washington Observer in which the Justice was called "a titular figure in the invisible government that exercises vast secret control over a sector of public affairs in the country." "Invisible government," the AJC report points out, is a long-standing anti-Semitic euphemism for Jewish domination and control. The Washington Observer, in its article quoted in the Fiery Cross, mentions that Mr. Fortas was the son of "a Jewish immigrant cabinet maker from England who ran a second-hand furniture store in Memphis."

Founded 1906, the AJC is this country's pioneer human relations organization. It combats bigotry, protects the civil and religious rights of people at home and abroad, and seeks improved human relations for all men everywhere.

**New Year Message**

By Rabbi Israel MILLER  
Chairman, American Zionist Council

The year 5729 is being ushered in amidst seething turbulence, war and domestic upheaval unparalleled in any period since World War II.

With the lapse of barely a generation after the Nazi holocaust, surviving remnants of Jewish Communities in many parts of the world have again become pawns on the political and military chessboards of dictatorships and despots.

Shining with brilliance in the bleak mist of intolerance and aggression, the State of Israel and its valiant people are again forced to mount the barricades in defense of their sacred soil hallowed by the blood and sweat of the cream of its manhood.

In its gigantic struggle to preserve its freedom and independence, Israel looks to American Jewry, its only reliable ally, for help in maintaining its integrity and freedom.

American Jewry was not found wanting when Israel faced mortal danger. We rose in support of liberty and helped achieve a miraculous triumph over the enemies who sought to destroy the land and its people.

The Zionist Movement, which has given birth to the Jewish state, has now once more been summoned to meet the dual challenge: to serve in the vanguard of all endeavors to safeguard the security of Israel, and to preserve the Jewish spiritual heritage in our own communities.

The 27th World Zionist Congress held in Jerusalem last June has reaffirmed the prime role of American Zionists in implementing the main tasks devolving upon the Movement in the realms of aliyah, in developing understanding and goodwill for Israel throughout the American community and in deepening the commitment of American Jewry, particularly of its youth, to Israel.

These cardinal principles are closely linked with our efforts for Jewish continuity. We are called upon to promote the cultural and spiritual enrichment of Jewish life in our American community, in Israel and throughout the world.

We, Zionists, cannot and dare not shirk our obligations in this crucial hour in providing Israel with meaningful numbers of people with know-how, skilled technicians and professionals, and parallel thereto, to come to grips with the problems facing Jews outside of Israel.

Zionism as a philosophy of survival and redemption is dedicated to the concept of the unity of the Jewish people. The fulfillment of this concept and the implemen-

tation of the prime tasks entrusted to us underscore the need for the creation of a broader based Zionist Federation. Only in such a restructured unified organization lies the future hope of our Movement.

As the New Year approaches and the Shofar is sounded, it is fitting to recite the supplication to the Almighty: "to sound the great trumpet for our freedom, lift up the ensign to rather our exiles, bring together our scattered ones from among the nations and gather our dispersed from the uttermost corners of the earth."

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