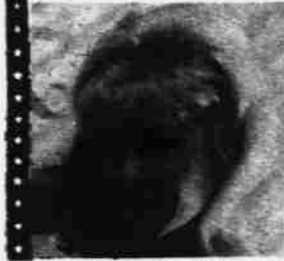


**"NEWS FROM RENO"**



Temple  
**Emanu-El**

By

**DIANE NEIMAN**

**Young Adults**

A newly formed Temple Emanu-El Young Adult Group, made up of married or single adults, ages 21 thru 35, has created excitement in our community. The unique combination of the group lends interest to each individual and fulfills the desire of those seeking knowledge of our heritage, social contact and gatherings for fun and relaxation.

Since the conception of this group, we have had a cocktail party at the home of Gil Sutton, a Barbecue and swim party at the home of Mr. and Mrs. Nat Topol, at which times the purpose and functions of the club were brought into light.

The next meeting will be held at the home of Mr. and Mrs. Steve Parker, 2050 Margot Circle, 8:30 p.m. Sat., Oct. 21, 1967, at which time Rabbi Frankel will be on hand to answer any questions concerning our heritage in hopes of drawing closer to Judaism.

Anyone wishing further information may call Jan Parker, 329-0368, or Barbara Janssen, 322-0341.

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**HEBREW SCHOOL**

A bit of simple arithmetic will indicate that the number of hours your child spends at religious school is the equivalent, over the year, of 33 full school days. While this seems to be a relatively short period of time to spend, as compared to the public school schedule, it is nevertheless an investment of time, effort and energy,

not to be ignored. It may very well be that because of this time discrepancy the investment in religious education must be nurtured with care. For its part the school must be clear as to its goals and priorities. It must strive to be efficient and effective. It must attempt in every way to make the experience for the student a pleasant and happy one.

The home, however, must also work to protect its investment. Parents can and should make demands of their children in terms of attendance, punctuality, homework, participation and involvement in class and extra class activities to cite but a few areas of legitimate parental concern.

We have a most competent and dedicated teaching, & administrative staff again this year. Rohn Goldstein, Leonard Adin, Terry Matzkin, Miriam Lewis, Linda Renwich, Marsha Heaney, Mary Aaronson, (Consultant and in charge of teacher orientation), all administered by Jack Paul (Principal) and Rabbi Frankel. Diane Neiman is the Sisterhood liaison to the school. As soon as we are under way, we plan a post Bar Mitzvah group and a Bas Mitzvah class, as well as a resumption of Adult Education. This is your school. Be active!

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The Temple Emanu-El Library Committee is again chaired by Ann Parker, assisted by Rae Gurvitch, Mildred Blatt and Dorothy Robb.



**RABBI FRANKEL**

**Rabbi's Message**

A theme which permeates the liturgy of Rosh Hashana and Yom Kippur is that G-d is the Lord of the Universe. The acceptance of this concept implies the renunciation of such false gods as wealth, racial purity, and other forms of divisiveness of one individual to another. His love, mercy and forgiveness are bestowed on the righteous of all nations, regardless of their economic status and religious beliefs. Both the rich and the poor are obligated to implore the aid of the Lord. The Jew must base his hope in the future on a strong devotion to Judaism, just as the non-Jew will find his salvation in his own religious ideas. Divine Providence guides all creatures, all of whom are the works of G-d.

The most significant lesson of these days is that of

Use your library and tell others about it.

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**DIAMOND JIM BRADY**

Temple Emanu-El is giving another gala affair, Sat., Oct. 28 at the Nugget Convention Hall in Sparks. It is our "DIAMOND JIM BRADY

sincerity. G-d doesn't desire merely the external forms of worship. Mechanical reading of prayers and repentance that does not cause a change in the individual is a denial of the true purpose of the High Holy Days. The act of fasting is insufficient in itself unless it is accompanied by sincere remorse. The Prophet (Isaiah 58: 6-7) describes the fast that is acceptable to the Lord! "Is not this the fast that I have chosen? To loose the fetters of wickedness... and to let the oppressed go free... Is it not to deal Thy bread to the hungry, and that Thou bring the poor that are cast out to Thy house?"

To each and every one: "Shana Tovah Umetukah" A Good and Sweet Year! Happy New Year! THIS year in Jerusalem? Rabbi Jack Frankel

"NITE". We all remember the fun and frolic we experienced at last year's event. This year promises to be even bigger and better.

We will have more prizes, entertainment, and a chance to really help our Temple fund raising. We need the

support of everyone to sell tickets, collect prizes, and assist the various committees.

REMEMBER -- This is your affair.

Our success depends on YOUR support. Reserve Oct. 28 for the time of your life. Invite all your friends, relatives and mishpoocha.

Our Temple needs YOU!

**AN AVAILABLE SERVICE**

In consultation with the Board of Rabbis of Northern California and under the guidance of the Jewish Family Service and Jewish Centers, emergency services have recently been established for Jewish residents of the Haight-Ashbury District of San Francisco, who are in need of help.

Concerned parents and others who are interested, may contact Miss Susan Henriques, 840 Cole St., #3, San Francisco, phone 415-551-6358.

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**NEW MEMBERS**

We are all very happy to welcome and greet the following new members of Congregation Temple Emanu-El.

Mrs. Mary E. Brochier, Mr. & Mrs. Norman Dobin Mr. TOBY Isler Mr. & Mrs. Nathan Topol Mr. & Mrs. Walter Mason

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**HIGH HOLY DAYS VOCABULARY**

SELICHOT - Penitential Prayers

SELICHOT- Penitential Prayers

ROSH HASHANAH- (Literally "Head of the Year")--Jewish New Year

ASERET Y'MAI TSHUVAH The ten days of Penitence between Rosh Hashana and Yom Kippur.

TISHREI- Seventh Hebrew Month Beginning of the Jewish Civil year (Rosh Hashana - 1st and 2nd Tishrei)

MACHZOR- High Holy Day Prayer Book

SHOFAR- Ram's Horn

KOL NIDRE- All Vows--(Opening prayer for Yom Kippur)

YISKOR- Memorial Services for the Departed (on Yom Kippur, Sukkot, Pesach, and Shavout).

NEILAH- Concluding Service on Yom Kippur

L'SHANAH TOVAH TIKATEV

May you be inscribed for a Good Year (New Year Greeting)

NOTE: The Jewish Calendar is based on the Lunar system (based on the revolution of the moon around the earth) and has 354 days. Every seven of our nineteen years is a Jewish Leap Year, during which a thirteenth month, known as Second Adar, is added.

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