

ROSH HASHANA
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justice in the "old world", perhaps we saw no more than a reflection of the injustice we perpetrate daily in our shops, factories, and communities, without being conscious of it.

If we witnessed and were irritated by immoral practices in the "old world" it may be the result of our indifference and negligency in this area of life.

If we were depressed because ethical principles were everywhere violated and flouted in the "old world", it could very well be that our own ethical life was not completely in order.

If we were hurt by insincerity, hypocrisy, and false rumor in the "old world", it is not unlikely that we ourselves were not above reproach in such conduct.

If we were disillusioned by what we believed to be true and loyal friendship in the "old world", it is quite possible that we experienced what others were caused to experience through our own disloyalty at one time or another.

If in the "old world" we sought love and were offered hate instead, it may be that we were seeking to harvest what we did not plant.

If in the "old world" we dreamed noble dreams and failed to realize them, it could be due to the price we refused to pay for what we envisioned and desired.

If we looked for truth and found falsehood in the "old world", it is not inconceivable that the falsehood we met, was one of our own children.

If in the "old world", we went out to look for beauty and were terribly disappointed when we found ugliness in its place, then we should ask how much beauty we gave to the world, that we expected to find any of it there.

If in the "old world", we were troubled by notices of the "vanishing Jew", it behooves us to ask of ourselves what we did to preserve Judaism, to honor it, to instill it in our children, to practice it.

MAY THE DAYS AHEAD FIND US ENGAGED IN BUILDING A WORLD THAT IS BETTER AND HAPPIER, A WORLD WHICH WILL GIVE US LITTLE CAUSE TO COMPLAIN ABOUT AND GOOD REASON TO GLORY IN.

WASHINGTON LETTER

by Trude B. Feldman
ISRAELITE'S White House Correspondent

President Johnson just named Ernest Goldstein to be one of his Special Assistants for legislative and organizational matters. Mr. Goldstein returned from Paris, where for the past two years he has been counsel for Coudert Brothers, an international law firm. He had also been lecturer at the Institute of Advanced European Studies at Nice and at the Universities of Brussels and Luxembourg.

As Special Assistant, Mr.

Goldstein will occupy the post vacated by Robert Kintner, who resigned last June. These duties include coordination of agencies and departments and consideration of reports demanding the President's attention from those agencies.

He will also assume some of the legal activities at the White House by Jake Jacobsen before he resigned earlier this year. The new Presidential appointee will also be called upon to assist Press Secretary George Christian on various special projects; and Walt Rostow on some national security matters.

President Johnson met Ernest Goldstein in 1956, during the latter's activities with the Anti-Defamation League of B'nai B'rith. The President said he selected Goldstein because he was highly recommended as an international lawyer and scholar, with an abundance of government experience. He is a Democrat.

Interviewed in his newly assigned White House office several hours after his appointment and a few moments before he attended his first Cabinet meeting, Mr. Goldstein told me that the recognition given him by the President came as a total surprise to him, and that he had no advance indication of the event.

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