## Seder traditional way to make a

lighted by the mother of the house to usher in the festival of Passover. The benediction which she pro-nounces over the candles gives a re-ligious meaning to-this simple act. An abundance of light symbolizes joy and festivity, and the soft candle-glow adds an aura of spirituality to the Seder table.

is placed at each table setting. The sanctification of the Holiday is pronounced over the first sup. Three additional cups are ditumk during the course of the Seder, making a votal of four, to symbolize the four expressions of the Lord's promise to redeem the children of Israel and deliver them from bondage.

THE HAGGADAH (literally "the tell-ing") contains the complete Seder ceremonies in their prescribed order (seder). The first part of the book. concerned mainly with the story of the Jews' deliverance from Egypt, is read before the meal. After dinner follows the second portion consisting of prayers of praise and thanks to the Almighty.

MATZOH repre-sents the "hread of affliction" eaten by the Jews in Egypt, and also the bread that had to be baked during their hasty flight when there was no time for leavening. Three matzot are placed in the Seder tray. Half the middle matzoh, saved for the Afikomon (dessert), is playfully "stolen" by a child and ransomed for a THE Z'ROAH, a roasted shank

bone, is placed on the Seder tray. It represents the an-cient sacrifice of the Paschal lamb (Pesach) which had to be eaten roasted. Pesach, the Hebrew name for Passover, also re-fers to the Lord's passing over (pos-ach) the Jewish homes during the plague visited upon the Egyptian first-

HAPPY PASSOVER From Harry and Kay Wallerstein

THE BEITZAH, a roasted egg placed left of the Zroah, symbolizes the required offering brought on all festivals in the Temple. The egg, while not itself sacrificed, is used in the Seder as it is the Jewish symbol of mourning (in this case for the loss of the Temple where the sacrifices were

THE MAROR or "bitter herbs" tusually horseradish) is placed in the middle of the tray and symbolizes the Jews' bitter suffering under the Egyptian yoke. Directly below is the Chazereth, another piece of bitter herbs, commemorating the custom of rating Maror sandwiched between two pieces of Matzoh.

THE CHAROSET, placed beneath the Z'roah, is a mixture of chopped apple, nuts, cinnamon, and wine designed to look like the mortar used by the Jews in building the palaces and pyramids of Egypt during centuries of forced labor. Before the Maror is eaten, it is dipped into the Charoset.

THE KARPAS, a piece of parsley or lettuce placed to the left of the Charoset, symbolizes the meager diet of the Jews in Egyptian bondage. It is dipped into salt water in remembrance of the tears they shed in their misery. The Karpas also signifies Springtime, the season of Pass-

THE CUP OF ELI-JAH, filled with wine, is kept on the table through-out the Seder in the hope that the Prophet Elijah may appear as a messenger of the Almighty and announce the coming of the Messiah. Thus, in the midst of their memories of the past, the Jews look forward to the day of universal peace, love, and brotherhood.

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Downtowner Motel

TELL TALES (Continued from Page 4) the explanation is simple.

brought).

Readers of this column are well aware the Tell family consists of three sons. Our middle son, Jay, who is president of Stamp and Coin City, Inc., of Los Angeles, recently purchased a seat on the N.Y. Mercantile Exchange for \$8,000. His purpose, as could be expected from the contents of this column, was to become an authorized representative for the purchase and sale of the new commodity, Silver Dollars, To date, he is the coin dealer in the commodity west of the Mississippi River.

Daily fluctuation of prices of Silver Dollars will be listed

in most major financial publications, including the Wall Street Journal. Dow Jones and Western Union ticker tape broadcasts will be transmitted several times each day to stock brokers across the nation.

That's our story, and all the Tells wish all a Happy Passover.

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