

## Plan Vietnam High Holy Days

JEWISH CHAPLAINS (Continued from Page 1)

Day season approaches and we are genuinely grateful. We appreciate your efforts on our behalf during the past year.

We join you, the American Jewish community, in special and fervent prayer to the Almighty, for peace in this troubled part of the world.

We join with you in prayer to the memory of those sainted souls who made the supreme sacrifice in order that we might live in a better world. These men were young, and looked toward the tomorrows with eyes of hope.

We pray that the sick and wounded may be speedily restored to health and vigor.

We take pleasure in expressing our heartiest appreciation for the superb performance of American Jewry in meeting the religious, morale and recreational needs of our fighting forces. We take pride in the reputation achieved by the National Jewish Welfare Board--representing American Jewry--among the men in the field, as well as those at the highest levels of command.

The young soldiers, who were able to enjoy a Pesach Seder, with gunfire in the distance and political demonstrations all around, because you, the American Jewish community, provided so well--are forever grateful. The lads who clutched a JWB Mezuzah as they went into the dense, dark jungles on their first patrol, or who read a few comforting words in the literature sent to us by the JWB, before going into action, will always cherish your thoughtfulness and providence.

We recall the story of a young officer whose life was spared because the bullet that was earmarked for him was deflected by the Star of David that he wore around his neck, as well as some of the other close calls that men will talk about for years to come. And they do this because and for you, their loved ones.

This is a different kind of war here in Vietnam. There are no front lines and there is no area which is absolutely secure. Danger lurks constantly and every minute of the day and night anywhere here is risky. All of us are oppressed by the boiling heat and the numerous insects. We must be ever alert and endure many hardships. Living conditions for most of us are rather primitive. Under these conditions, it is readily seen how much you have contributed to our spiritual and morale welfare by your concern for us.

To experience the joy of a sweat-drenched soldier in the field as he attends a service and thanks God for all



SANDBAGGED QUARTERS IN SAIGON WERE THE MEETING GROUNDS FOR THE THREE JEWISH CHAPLAINS IN VIETNAM TO DISCUSS HIGH HOLY DAY PLANS FOR JEWISH SERVICEMEN IN ACTION ON ALL FIGHTING FRONTS IN THAT AREA. IT WAS FROM THERE THAT (LEFT TO RIGHT) CHAPLAINS ROBERT L. REINER, HARRY Z. SCHREINER AND ALAN M. GREENSPAN SENT TO THE COMMISSION ON JEWISH CHAPLAINCY OF THE NATIONAL JEWISH WELFARE BOARD (JWB) THEIR ROSH HASHANAH MESSAGE EXPRESSING THE DEEP APPRECIATION OF JEWISH GPs TO THE AMERICAN JEWISH COMMUNITY FOR PROVIDING THEM WITH RELIGIOUS AND MORALE SERVICES THROUGH JWB AND OFFERING A PRAYER FOR AN END TO HOSTILITIES.

that he has, and sometimes it isn't much over here, is an inspiration to us, their chaplains.

The war in Vietnam still goes on. Our boys will continue to face the fear of the unexpected and will still experience the cold loneliness that comes of separation from loved ones. The hardships will still have to be endured--the almost unbearable heat, the choking dust, the monsoons, the torrential rains and the slippery mud, not to speak of the bitter combat that lies ahead.

As we approach the New Year, we, the Jewish chaplains, pray that hostilities will soon come to an end and that our boys will soon be re-united with their loved ones. But until

MARSHALL

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church class, you refer to my association with Birchers. I am not and never have been associated with Birchers as you personally well know. Rabbi Gold was invited to my class as a matter of personal friendship and in the interest of religious tolerance which your despicable article certainly does not further.

You refer to my RELATIONSHIP with the Birchers, my CONNECTION, and you infer that I solicit slime and slut wherever it can be found. In the simple hope that some decency may yet exist in your demented mind I will say again what I have repeatedly told reporters who have questioned me on the subject, "I do not know if I am receiving Bircher support. I certainly am not a Bircher, have never been one, never intend to be one, and have no idea whether or not they are supporting me or not. I do accept and welcome the support of any and all citizens by they Catholics, Protestants Jews, Mormons, Negroes, Indians, Right Wingers, Left Wingers, Birchers, Liberals, Moderates, Conservatives or whatever they may be. The only test is whether or not they support what I as a candidate believe in. If they can square their own conscience with my platform, I welcome and solicit their support."

I sincerely hope you have the common decency to publish this letter in a position where it will be seen by all members of Nevada's Jewish Community.

Very truly yours,

EDWARD G. MARSHALL  
District Attorney

(EDITOR'S NOTE: Israelite policy is not to reply to an answer. The paper had its say, the respondent is entitled to his day. However, if circumstances make further comment necessary, the paper reserves the right to discuss the above letter.)

then, there is still the great need for the splendid program of services made possible until now, by the whole-hearted support given to us by the Jewish community of America through JWB. And with this continued support, be assured that we, the Rabbis in Vietnam, will continue to minister to the needs of the Jewish sons and daughters of America and thus demonstrate that the bonds between the home front and the front in Vietnam are unbreakable.

God bless you and may we all be inscribed in the Book of Life.  
L'SHANAH TOVAH TIKOSEVU  
(Signed) Alan M. Greenspan, Harry Z. Schreiner, Robert L. Reiner

ISRAELITE ADS PAY

# HE FIGHTS FOR NEVADA SAWYER



## DEMOCRAT FOR GOVERNOR