



PEPPER DAVIS AND TONY REESE, LEFT, STARS IN "HELLO AMERICA" CURRENTLY AT THE DESERT INN, PRESENTING CBS KINESCOPE 16 MM. SOUND FILM FROM A RECENT BROTHERHOOD PROGRAM IN WHICH THEY FEATURED FOR TV SHOW "THINK," TO RAY CULLEY, CO-CHAIRMAN, NATIONAL CONFERENCE OF CHRISTIANS AND JEWS, PRODUCER OF THINK.

**Kindle the Shabbat Candles Tonight**  
**Friday, July 9 at 7:42 P.M.**



**WHAT IS A JEW?**

(Continued from Page 4)

days, when the people were divided in but two distinct classes...slaves and masters...even so long ago had the law of Moses prohibited the practice of keeping a person in bondage for more than six years.

"The Jew is the pioneer of civilization. Ignorance was condemned in olden Palestine more even than it is today in civilized Europe. Moreover in those wild and barbarous days, when neither life nor death of anyone counted for anything at all, Rabbi Akiba did not refrain from expressing himself openly against capital punishment, a practice which today is a highly civilized way of punishment.

"The Jew is the emblem of civil and religious toleration... 'Love the stranger and the sojourner', Moses commands, 'because you have been strangers in the Land of Egypt.' This was said in those remote and savage times when the prin-

cipal ambition of the races and nations consisted in crushing and enslaving one another. As concerns religious toleration, the Jewish Faith is not only far from the missionary spirit of converting people of other denominations, but, on the contrary, the Talmud commands the rabbis to... point out to would-be proselytes that the righteous of all nations have a share in immortality. Of such lofty and ideal religious toleration not even the moralists of our present day can boast.

"The Jew is the emblem of eternity...He who was the first to produce the oracle of God, he who has been for so long the guardian of prophecy, and who transmitted it to the rest of the world...such a nation can not be destroyed. The Jew is everlasting as eternity itself."

That's about all of Mr. Tolstoy's idea of what a Jew is, and I thank him for answering my question. I hope I'm that sort of Jew, though I must confess that from time to time I fall down from being the high-up human being whom Mr. Tolstoy presents as Jew. But I do pick myself up and start running toward the high-spot again.

And thanks to Rabbi Indich for introducing me to Mr. Tolstoy.

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