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From the Desk of Rabbi Gold

The series of articles on interdating and inter-marriage published in the last three weeks, is a re-flection of the growing con-

PASSOVER

GREETINGS

cern of Jewish Leaders, Rabbis and laymen, over this extremely sensative prob-lem. Especially at this season of Passover when we recall the slavery of our people in ancient Egypt, the ter-rible trials and difficulties thoughout the ages, and the horrible slaughter vital rel-igious civilization called

Judaism. No tyrant or enemy has been able to destroy our people. Yet in the atmospeople. Fet in the atmost phere of freedom and dem-ocracy lurks the danger of self destruction through the creeping menace of assimil-ation which normally spills over into intermarriage.

Comments on this issue

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are by no means exhausted either from your Rabbi or from countless individuals who agonize with me over this ussue. I, therefore, call your attention to the statement below of the Minnesota Rabbinical Association wh-ich includes all the Reform, Conservative and Orthodox Rabbis of this state whose view on this problem is worth your serious attention.

Recent studies of the American Jewish community reveal that there is among Jews a rising rate of interfaith marriage. Judaism, from time immemorial, has been opposed to interfaith marriage recognizing it as a threat to the survival of the Jewish faith. As rabbis, we note with deep concern the high percentage of children born of interfaith marriages who are then lost to Judaism. We also note with heavy hearts the sociological evi-dence which indicates a greater frequency of broken

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homes among intermarried couples than among couples of common religious background.

Althought the young adult picks his own mate, we, as parents and community leaders, have an obligation to creat those home and community conditions that strengthen the desire of young people to establish a Jewish home with a Jewish life partner.

We believe that American Jewish life today needs a three point program to coun-ter interfaith marriage.

We believe that in homes where the young experience sincere religious commitment, consistent ritual practice and family participation in many activities of the Jewish community, the likelihood of interfaith marriage is reduced. Significant Jewish loyalty matures in an environment of faith and mitzvot, of love and discipline, and of healthy parent-to parent and dhild - to - parent relationships.

An atmosphere of family tension, or of love without discipline, or Jewishness without Judaism, often sets

bound.

Rabbi Shriner of

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