

WORLD NEWS BRIEFS

NEW YORK, (JTA) -- Dr. Max Nussbaum, president of the Zionist Organization of America, and Rabbi Arthur Herzberg, chairman of the ZOA's public affairs committee, roundly condemned the West German decision to stop shipping arms to Israel.

LONDON, (JTA) -- The Board of Deputies of British Jews denounced the suspension of arms shipments by West Germany to Israel, and urged the West German Government not to succumb to Arab blackmail.

BONN, (JTA) -- Sentiment in West Germany's Parliament appeared to have solidified in favor of extending for ten years the effective date of the statute of limitations for prosecution of Nazi war criminals on murder charges.

NEW YORK, (JTA) -- The need for disarmament in the Middle East, and the desire on the part of the United States Government to "bring Arabs and Israelis together in peace," was stressed by Rep. Carl Albert, majority leader of the House of Representatives. Addressing the 57th annual dinner of the Bnai Zion, American fraternal order, the Oklahoma Democrat said: "All of us in Washington are aware of Israel's continuing danger, and I know that all of us would give much if we could take effective action which would end the Arabs' war against Israel."

NEW YORK, (JTA) -- Several Jewish leaders and organizations issued strongly worded protests against the city Art Commission's rejection of designs for Riverside Park Monuments to the 6,000,000 Jews slain by the Nazis and to the Warsaw Ghetto martyrs.

NEW YORK, (JTA) -- Alertness on the part of American Jews to the increased cooperation between anti-Semitic bigots in South America and the United States was recommended here by Marc Turkow, secretary-general of the South American executive of the World Jewish Congress.

WASHINGTON, (JTA) -- The House Un-American Activities Committee, which has been criticized frequently for avoiding probes of right-wing organizations, may extend its program into investigating the KuKluxKlan, the American Nazi Party, the Minutemen, the Black Muslims and other groups considered to be part of the "radical right," it was indicated.

NEW YORK, (JTA) -- A call for large-scale federal aid for public education was combined with strong opposition to major features of the pending federal aid to education bill in a joint statement made public by six major national Jewish organizations. The stand was taken by the American Jewish Congress, the Jewish Labor Committee, Jewish War Veterans of the U.S.A., National Council of Jewish Women, Union of American Hebrew Congregations and the United Synagogue of America.

DETROIT, (JTA) -- The ratio of foreign-born Jews to native-born in this city dropped from 51 percent in 1956 to 38 percent in 1963, according to a study made public here by the Jewish Welfare Federation. The study, probing the social and economic characteristics of the Detroit Jewish community as of 1963, was conducted by Dr. Albert J. Mayer, Wayne State University sociologist and demographer, under a grant from the United Jewish Charities.

WALTHAM, Mass. (JTA) -- The National Jewish Welfare Board's Research Center and Brandeis University's Florence Heller Graduate School for Advanced Studies in Social Welfare have agreed upon a five-year plan for a joint research program to be administered by the Heller School and financed by JWB's Research Center. The program will be devoted to research on patterns of identification and affiliation among American Jews.

PHILADELPHIA, (JTA) -- The Federation of Jewish Agencies of Greater Philadelphia last year raised close to \$10,000,000 to aid its 35 local agencies and other beneficiaries serving Jewish needs nationally and overseas, including Israel, former Judge Nochem S. Winnet, president of the Federation, reported in his annual accounting to the community. Judge Winnet is serving his third term as Federation president. He is the third president since the Federation was formed through the merger of the Federation of Jewish Charities and the Allied Jewish Appeal here in 1956.

DETROIT, (JTA) -- A member of George Rockwell's American Nazi Party has been arrested by police in Farmington near here on charges of distributing "slanderous" anti-Semitic leaflets and instigating a 14-year-old boy to help him in the distribution. The Nazi, Russell Roberts, was arrested after the boy turned the literature over to police.

NEW YORK, (JTA) -- Net earnings for 1964 of \$1,184,000 representing \$1.56 per share for 1964 on 758,761 shares outstanding at year-end, were reported by PEC Israel Economic Corporation. The earnings constitute an all-time high in the company's 39-year history. The company's stock is held by more than 11,000 stockholders throughout the United States. A five percent stock dividend was paid this week. With assets in excess of \$22.6 million, PEC holds investments in 40 subsidiaries and other companies in Israel industry, construction and development, transport, marketing, citriculture, finance, banking, insurance, publishing and printing.

MONTREAL, (JTA) -- A bill to be filed soon in the Quebec Legislature will pave the way for Jewish membership on the Protestant School Board of Greater Montreal for the first time in the 40-year-history of the school board.

CLEVELAND, (JTA) -- The Greater Cleveland Board of Rabbis has issued a statement dealing with "appropriate behavior" by Jewish mourners in connection with funeral services. Among the recommendations is a warning against "visitation hours" at funeral homes preceding the rites, and against public "viewing" of the deceased. The statement urged that the practice of combining Jewish services with Masonic or other fraternal lodge rites should be discouraged.

OUR RABBI AT WORK



ATTENDING YOUTH BROTHERHOOD FORUM AT THE TEMPLE BETH SHOLOM WERE, STANDING, LEFT TO RIGHT, THE REV. ROBERT H. SPEER, CURATE, CHRIST CHURCH EPISCOPAL; FATHER JAMES ADAMS, ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH; RABBI GOLD; FATHER TALLY JARRETT, RECTOR, CHRIST

CHURCH EPISCOPAL; REV. RICHARD MASTON, ASST. MINISTER, FIRST PRESBYTERIAN CHURCH, AND MIKE HARVES, ONE OF THE YOUNGSTERS. SEATED WERE YOUTHS WENDY BERNHARDT, SAM PARNELLE, LARRY BROWN AND JOEANNE STEPHANOTOS.

PHOTO/RAMA

RABBI GOLD

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discreetly imagining that one day he would play with a symphony orchestra. Today Rabbi Gold wishes he had Morry King's ability and Stradivarius. But in those early years, his musical education was shortlived. The family found out about Aaron's secret, and since they could not afford the \$1.00 per lesson, and there was not a radio in the house, the instrument was returned with refund purchasing their first radio.

The Gold family moved to a new neighborhood in Brooklyn. Most of the Jewish boys and girls in the area did not attend Religious school. Nor were most of the boys ever Bar Mitzvah. When Rabbi Gold's father recommended a group of youngsters for not attending services "young Aaron" insisted that if they had a modern service and facilities for Youth activities they would come. Thus a Youth Congregation had 12 to 15 older men. Most of these elder gentlemen wanted to throw young Aaron out of the Synagogue because he brought into God's house a Trefe "Non Kosher" prayer book. Imagine there was Hebrew on one side and English on the other? One member even threatened him with physical violence, namely to throw him from a third storey window of the Synagogue because "these young tramps you brought into the Synagogue were using too much electricity". Others resented the noise they made when Aaron taught Hebrew melodies and songs, and all of them were unanimous on condemning the "Reform" services that Aaron conducted since 98 per cent of them were in English. Little did young Aaron realize that this first experience in organizing a Youth Congregation in spite of all the opposition from his Dad, and from the members of the congregation was the stimulus that propelled him into the Rabbinate. Prior to this experience Aaron was the shyest person you could meet, he could not get up in front of people to say two words, all of a sudden the inspiration of leading others into the Synagogue gave him the courage to speak. To research and to organize what was to be for several years a vital force for Jewish identification in that community.

Soon Aaron's fame spread to a near-by neighborhood where the Ashford Street Junior Congregation consisting of 400 young people asked him to assume the Presidency and guidance of that group. Across the street from the Youth group Aaron headed lived Rita Stein. Daily he made a point of going

to her father's place for a glass of Seltzer, making it last as long as possible. It appears he was always still thirsty when he was through.

Being a man of determination, he finally offered her a job as his secretary, which she gracefully accepted, and which culminated, as we know today, with their marriage and their four lovely daughters. At this point Aaron started his Rabbinical life. He went to Cleveland as an assistant Rabbi. From here he went to Superior, Wisconsin, and began his studies, with no respite through two summer sessions at Wisconsin University, and at the University of Minnesota, he completed his undergraduate studies in 1/2 years. The young rooky Rabbi felt that it would not look good if some of the children of his congregants received "A's" and their Rabbi who was in the class with them received less than an "A". He therefore worked with might and main staying up all hours of the night to study. His investment in time and effort proved worthwhile, for he graduated with a B.A. Cum Laude and received highest honours in the English and Speech departments. At his graduation the entire board of the congregation were present, and heard the President of the University, Dr. Jim Dan Hill declare "one of the most important influences on our school body these past four years has been the presence of Rabbi Gold in our midst". During his stay in Wisconsin Rabbi Gold's fame spread to Minneapolis, Minnesota where Rabbi David Aronson who was President of the Rabbinical Assembly of America, the National Organization of Conservative Rabbis. Rabbi Aronson took the time to visit with Rabbi Gold in Superior and through his friendship and guidance persuaded him to apply for membership in the Conservative Movement. Rabbi Ar-

onson himself sponsored Rabbi Gold's membership and in 1952 Rabbi Gold was elected to membership in the Rabbinical Assembly of America. From 1952 to 1957 Rabbi Gold held the pulpit of Temple Israel in Riverhead, Long Island. While there, he attended Columbia University, (Teacher College) to earn his Masters Degree in "Education for Marriage and Family Life". He went on to complete 60 graduate credits and earned the Professional Diploma with the title "Specialist in Family Life Education". He also completed a one year program of supervised training in the field of Psychological Counselling at the Guidance Lab in Columbia University. After this he continued with his doctoral studies and completed 96 graduate credits, more than enough for a doctorate. In Philadelphia Rabbi Gold took an additional two years program of supervised training in Marriage Counselling at the world famous "Marriage Council of Philadelphia", which is part of the University of Pennsylvania. He now completed his doctora thesis, which he could have easily completed had he stayed in Philadelphia another six months. However the challenge of Temple Beth Sholom and his subsequent illness prevented the completion of this project.

Today he is the only licensed Marriage Councillor in the State of Nevada, according to the official registrar book, this knowledge was learned this weekend, during a discussion, and not even mentioned by Rabbi himself, for his modesty did not permit him to reveal this fact, just a chance conversation brought this to the writer's attention.

Upon checking into his hobbies, in his early teens Rabbi Gold wrote short stories and poetry. He also completed a play on the Spanish Civil War, (which he

modestly quotes), his teachers voted to be far superior to Hemingway.

For two years he taught a course to young people on Premarital and Family Life, which he hopes to introduce here in Las Vegas.

Rabbi Gold is a member of a large family, he has two brothers and eight sisters. One brother is a retired Rabbi who taught at the Yeshiva, four nephews and a brother-in-law are also Rabbis. Rabbi Gold facetiously says, that he was sorry when his voice changed from alto to baritone, because he had always hoped to inherit his Father's beautiful tenor voice, but when he finally made up his mind whether to be a Rabbi or a Cantor, the baritone voice proved to be to his advantage. Such a man is Rabbi Gold. A man who was married and with a family on it's way when he began his College studies. A man of determination and courage. A man with staunch belief in what he preaches, who want's not merely to talk Judaism, but to teach Judaism.

Rabbi Gold placed his life in his Maker's hands with implicit faith. During this past year he was granted God's generosity, so that he may stand on the Bemah in the beautiful sanctuary of Temple Beth Sholom, and carry on the teachings of the Jewish people. He is, and will be an ever inspiring leader, and although some may find it hard to adjust to the many and varied changes he has wrought, all he requests is thy hold out their hands half way, so that he may join his with theirs. Then the Jewish community of Las Vegas, will be able to say with pride and gratefulness, thank God for Rabbi Aaron S. Gold.

INSTALLATION

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ing in the Youth House, sponsored by United Synagogue Youth, are being formulated and will be announced, if definite, at Friday evening Services.

The entire Religious School will join in a pre-installation ceremony on Sunday morning, following the classes. A program including numbers by the Intermediate and Junior choirs is on the agenda.

The climax of the weekend, the official installation of Rabbi Gold, will take place Sunday evening. The ceremony will commence with a procession leading to special Services in the Sanctuary. Gov. Sawyer will talk on "The State and Spiritual Leadership" and Dr. Lieber will deliver the Installation speech.

All Services and ceremonies are open to the general public and all are invited to attend.

Women In Rabbi's Life



SURROUNDING RABBI AND RITA GOLD ARE CLOCKWISE FROM LOWER LEFT, DODIE LEE, JUDY, SHARON AND CLAUDIA.