STUDENT GOVERNMENT

Get involved! Come to your Student Senate Meetings. Every Monday at 6:30 p.m. MSU 202 Everyone Welcome!

OFFICE OF STUDENT INFORMATION

To have something

featured on the

OSI page, please contact

our office

at 895-3477

Director

Cindy Wallace

REBEL INFORMATION BULLETIN

Thursday March 9, 1995



Voyage of luaka'i 'ike Mua--

When April 9, 1995 4-9pm Where:MSU Ballroom What: Hawaiian food, entertainment & more!!!

Luau Tickets Children 3 and Linder-FREE Students, Faculty, and Staff-57 (in advance) Non students—\$12 (in advance) \$15 (at the door)

a purchase tickets, and Kyle at MSJ 111 or come visit us at our Lindy Test booth on March 4

Be a part of the Student Ambassador Program. Represent your university to distinguished alumni, prominent community leaders, major university donors and UNLV's President's Office. Applications are being accepted at the UNLV Alumni Office. The deadline is March 4th, 1995. If you have any questions, please contact Carl Cook at 895-3621. The ambassadors work for the President's Office and are considered an elite group of students. Apply today!! You must have at least a 3.0

SPRING

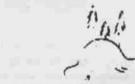
BREAK!!!! MARCH 11-19



LET YOUR VOICE BE HEARD AND REPRE-SENT YOUR COLLEGE AS A STUDENT SENATOR!!! THE FOLLOWING SEATS ARE CURRENTLY OPEN: **COLLEGE OF HEALTH SCIENCES** COLLEGE OF ARCHITECTURE COLLEGE OF STUDENT DEVELOPMENT FOR MORE INFO. CALL 895-3645 OR GO TO ROOM #160 IN THE MSU. CONGRATULATIONS TO THE FOLLOWING NEWLY APPOINTED STUDENT SENATORS: **TERRY A. MOORE, STUDIES** JONATHON J. SCHIFF, HOTEL ADMINISTRATION

STUDENT **ALUMNI ASSOCIATION**

Want to be part of traditions in the making? Take an active part in shaping our University's future and yours. Meet tons of fun loving, school spirited students like yourself!!! Questions? Call 895-3621.



WALK FOR WILDLIFE MARCH 11 3:00 PM RALLY AT

UNLY AMPHITHEATER

SPEAK OUT FOR THE ENDANGERED AND THREATENED SPECIES OF NEVADA. JOIN US IN THIS SYMBOLIC WALK TO PROTECT THE ENDAN-**GERED SPECIES ACT!!!!** PROTECT THE ENDANGERED SPE-

CIES ACT! IT PROTECTS US!! · more information and a registration 10 please call S.C.O.P.E. at \$95-4495.



TONIGHT AND EVERY THURS-DAY NIGHT AT 8:00 PM AT TOM AND JERRY'S REBEL SKI AND SNOWBOARD CLUB MEETING! COME BY FOR MORE INFORMATION ABOUT THE CLUB OR CALL 361-SNOW.



CRIMINAL JUSTICE ASSOCIATION (INS) Immigration **Naturalization Service** March 22, 1995 MSU 202 2:45 pm For more information call



ПКА

The Brothers of Pi Kappa Alpha would like to congratulate our three newest members David P., Chad S., and Lucas L.

STUDENT GOVERNMENT

Mel Kalagian 223-5111

WOULD LIKE TO THANK ALL THE STUDENTS WHO TOOK TIME TO VOTE IN THE EXECUTIVE **BOARD ELECTIONS ON** MARCH 1ST AND 2ND! YOUR .* VOTE WILL MAKE THE DIFFERENCE!!





FOR LESS THAN THE PRICE OF A CREDIT AT UNLY YOU CAN RECEIVE SMALL GROUP TUTORING THROUGH-OUT THE SEMESTER!!! Subject areas normally covered include:

ACC 251, ACC 252 MAT 112, MAT 120, MAT 124, MAT 126 MAT 127, MAT 132, MAT 181, MAT 182 ECO 261 BIO 190 CHE 103, CHE 115, CHE 116

SPA 113, SPA 114 FRE 113, FRE 114

THE COST: \$28.00 FOR A HALF SEMESTER & \$50.00 FOR THE FULL SEMESTER (AMOUNTS TO \$2 OR PER PHY 155, PHY 156, PHY 180 HOUR) SIGN UP AT THE STUDENT DEVELOPMENT CENTER'S TUTORIAL PROGRAM IN THE STUDENT SER-VICES COMPLEX - ROOM 103 OR CALL 895-3177. PROGRAM FUNDED BY CSUN AND THE STUDENT DEVELOP-

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