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 Director
 Cindy Wallace



Get involved!
 Come to your Student Senate Meetings. Every Monday at 6:30 p.m. MSU 202
 Everyone Welcome!

OFFICE OF STUDENT INFORMATION REBEL INFORMATION BULLETIN THURSDAY MARCH 9, 1995



Hawaii Club Luau

Huaka'i 'ike Mua--"Voyage of Discovery"

When: April 9, 1995 4-9pm
 Where: MSU Ballroom
 What: Hawaiian food, entertainment & more!!!


Luau Tickets: Children 3 and under--FREE
 Students, Faculty, and Staff--\$7 (in advance);
 --\$10 (at the door)
 Non students--\$12 (in advance)
 \$15 (at the door)

** To purchase tickets, see Kyle at MSU 111 or come visit us at our body (T) booth on March 9.

Be a part of the **Student Ambassador Program**. Represent your university to distinguished alumni, prominent community leaders, major university donors and UNLV's President's Office. Applications are being accepted at the UNLV Alumni Office. The deadline is March 4th, 1995. If you have any questions, please contact Carl Cook at 895-3621. The ambassadors work for the President's Office and are considered an elite group of students. Apply today!! You must have at least a 3.0 GPA.



SPRING BREAK!!!!
MARCH 11-19



LET YOUR VOICE BE HEARD AND REPRESENT YOUR COLLEGE AS A STUDENT SENATOR!!!

THE FOLLOWING SEATS ARE CURRENTLY OPEN:

COLLEGE OF HEALTH SCIENCES
 COLLEGE OF ARCHITECTURE
 COLLEGE OF STUDENT DEVELOPMENT

FOR MORE INFO. CALL 895-3645 OR GO TO ROOM #160 IN THE MSU.

CONGRATULATIONS TO THE FOLLOWING NEWLY APPOINTED STUDENT SENATORS:

TERRY A. MOORE, STUDIES
 JONATHON J. SCHIFF, HOTEL ADMINISTRATION

STUDENT ALUMNI ASSOCIATION


Want to be part of traditions in the making? Take an active part in shaping our University's future and yours. Meet tons of fun loving, school spirited students like yourself!!! Questions? Call 895-3621.

WALK FOR WILDLIFE
 MARCH 11
 3:00 PM RALLY AT UNLV AMPHITHEATER


SPEAK OUT FOR THE ENDANGERED AND THREATENED SPECIES OF NEVADA. JOIN US IN THIS SYMBOLIC WALK TO PROTECT THE ENDANGERED SPECIES ACT!!!!

PROTECT THE ENDANGERED SPECIES ACT! IT PROTECTS US!!

• more information and a registration card please call S.C.O.P.E. at 895-4495.




TONIGHT AND EVERY THURSDAY NIGHT AT 8:00 PM AT TOM AND JERRY'S REBEL SKI AND SNOWBOARD CLUB MEETING! COME BY FOR MORE INFORMATION ABOUT THE CLUB OR CALL 361-SNOW.



CRIMINAL JUSTICE ASSOCIATION (INS) Immigration Naturalization Service

March 22, 1995 MSU 202 2:45 pm

For more information call Mel Kalaglan 223-5111




ΠΚΑ

The Brothers of Pi Kappa Alpha would like to congratulate our three newest members David P., Chad S., and Lucas L.

CSUN STUDENT GOVERNMENT

WOULD LIKE TO THANK ALL THE STUDENTS WHO TOOK TIME TO VOTE IN THE EXECUTIVE BOARD ELECTIONS ON MARCH 1ST AND 2ND! YOUR VOTE WILL MAKE THE DIFFERENCE!!



FOR LESS THAN THE PRICE OF A CREDIT AT UNLV YOU CAN RECEIVE SMALL GROUP TUTORING THROUGHOUT THE SEMESTER!!! Subject areas normally covered include:

ACC 251, ACC 252	MAT 112, MAT 120, MAT 124, MAT 126	SPA 113, SPA 114
ECO 261	MAT 127, MAT 132, MAT 181, MAT 182	FRE 113, FRE 114
BIO 190	CHE 103, CHE 115, CHE 116	PHY 155, PHY 156, PHY 180

THE COST: \$28.00 FOR A HALF SEMESTER & \$50.00 FOR THE FULL SEMESTER (AMOUNTS TO \$2 OR PER HOUR) SIGN UP AT THE STUDENT DEVELOPMENT CENTER'S TUTORIAL PROGRAM IN THE STUDENT SERVICES COMPLEX - ROOM 103 OR CALL 895-3177. PROGRAM FUNDED BY CSUN AND THE STUDENT DEVELOPMENT CENTER.

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