

To have something featured on the OSI page, please contact our office at 895-3477
 Director
 Cindy Wallace



Get involved!
 Come to your Student Senate Meetings. Every Monday at 6:00 p.m. MSU 202
 Everyone Welcome!

OFFICE OF STUDENT INFORMATION

REBEL INFORMATION BULLETIN

THURSDAY JANUARY 26, 1995



University of Nevada, Las Vegas
 Student Government
 Office of the Vice President

January 26, 1995

Welcome to the University of Nevada at Las Vegas!

As you embark or continue your college adventure this Spring, I would like to offer a glimpse of what is in store. It will be an exciting, enjoyable, thought provoking, and dynamic semester. You will meet and come to know new and transfer students from various parts of the United States and the rest of the world. You will also have an opportunity to meet and closely interact with a faculty which consists of committed and talented individuals with wide backgrounds, experiences, and areas of expertise.

The benefits of attending UNLV are numerous and they include opportunities to interact, to learn, and to expand one's abilities. This University provides a unique chance to reap each of these benefits. Your classes will provide you with information and ideas that will not only benefit you as a student, but also as you tackle the challenges of life.

From the Student Government point of view, there is going to be a great deal going on this semester. Your Entertainment and Programming department has concerts, comedians, and other exciting events on the calendar. Your Student Services department will continue to provide students with necessities such as bluebooks, scantrons, pencils, and Safer Sex Kits. In addition, CSUN provides a secure shuttle service at night, free legal counsel, and an excellent roommate referral service. Student Body elections are quickly approaching as well as the filing for the positions of CSUN President, Vice President, and Senate President. Also, don't forget to support your Spring athletic teams.

Open your mind, give, partake, and enjoy!

Sincerely,

Andre M. Lagomarsino
 UNLV, 1995
 CSUN Student Body Vice President



ATTENTION ALL EDUCATION MAJORS!!!
 KAPPA DELTA EPSILON
 (EDUCATION HONOR SOCIETY)

WELCOME BACK!!! OUR FIRST GENERAL MEETING WILL BE HELD TOMORROW, JANUARY 27TH, AT 4:30 PM IN CEB 133 (WELLNESS CENTER). NON-MEMBERS ARE ALSO INVITED TO ATTEND. FOR MORE INFO. PLEASE CALL OUR OFFICE AT 895-3959 OR STOP BY ROOM CEB 363.

The beginning that never ends.....

Alpha Gamma Delta

SPRING RUSH 1995

Make the most of college life!



January 25-28

Join the fun!

For more information call:
 361-6865 or 733-6115



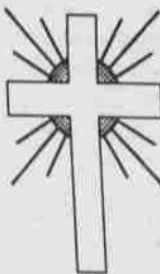
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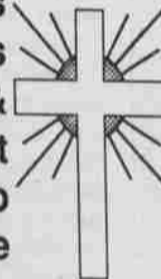
"THE FIRST AND THE FINEST"
 NATIONALLY RECOGNIZED SORORITY.

DISCOVER THE BENEFITS AND FUN OF JOINING A SORORITY.
 OR MORE INFORMATION ON OUR SPRING RUSH EVENTS CALL...

AJTYAH 451-5919 OR COOKIE 898-0472



The Catholic Newman Club at UNLV is the focus of Catholic Student Life on Campus. Students participate in spiritual, social, cultural, & educational activities as well as Sunday Mass at 8:00pm. All are welcome and encouraged to drop in just to talk or call anytime. For more information, please contact the Interfaith Student Center at UNLV @ 736-0887. See you there!!



CRIMINAL JUSTICE ASSOCIATION
 SPRING SEMESTER 1995

SCHEDULED EVENTS

CRJA MEETING	JAN 25 2:45	MSU SIDESIDE LOUNGE
BAKE SALE	JAN 27 8:00	MSU STAIRS
DEA	FEB 8 3:00	MSU 202
JRWY PATROL	FEB 22 3:00	MSU 202
BAKE SALE	FEB 24 8:00	MSU STAIRS
INS	MAR 22 3:00	MSU 202
PRISON TOUR	MAR 29	
NEV. GAMING CONTROL BOARD	APR 5 3:00	MSU 202
F.B.I.	APR 12 3:00	MSU 202
INTER. FIREARMS TRAINING	APR 15 12:00	AMERICAN SHOOTERS CLUB
ADV. FIREARMS TRAINING	APR 22 12:00	AMERICAN SHOOTERS CLUB
BAKE SALE	APR 28 8:00	MSU STAIRS
SECRET SERVICE	MAY 3 3:00	MSU 202

DATES MAY CHANGE

WOULD YOU LIKE TO BECOME INVOLVED WITH THE CRIMINAL JUSTICE ASSOCIATION?

POSITIONS OPEN:

1. BOARD REPRESENTATIVE: Must attend all 6-board meetings, every other Tues. at 6:00p.m.
2. TREASURER: Access to a computer, responsible for list of members, account of all dues
3. SECRETARY: must attend all meetings, taking of minutes, writing letters, making phone calls
4. ARCHIVE DIRECTOR: Control all video aspects, record all guest speakers and events
5. ADVERTISEMENT COMMITTEE: write up flyers, make, and advertisements in Rebel Yell

FEB. 8TH AT 2:45 IN ROOM 202 MSU VOTING WILL TAKE PLACE FOR THE ABOVE POSITIONS.

MEETINGS

The first Criminal Justice Association meeting will be held Jan. 25th at 2:45 in the Fireside Lounge. On the days of the guest speakers, 15 minute meetings will commence at 2:45 p.m. All student body is welcome to attend the Wednesday meetings and presentations.

TO BECOME A MEMBER

The membership fee is \$20 and you receive:

- T-shirt
- membership L.S.
- dinner at American Shooters Club
- the American Shooters Club is located at 3448 Arville.

YOUR RESPONSIBILITIES

Under the Student Body Government rules of UNLV, to be recognized as a representative or sponsor, all organizations must have at least 20% of their members register at least once a year in the Las Vegas community. A date and time will be announced on Feb. 26th at the meeting.

PI SIGMA ALPHA

POLITICAL SCIENCE HONOR SOCIETY
 THETA PHI CHAPTER AT UNLV

GENERAL MEMBERSHIP MEETING
 ON THURSDAY, FEBRUARY 2, 1995
 FROM 3:45 PM - 4:30 PM
 IN WRIGHT HALL 225 (POS CONFERENCE ROOM)
 WE WILL BE DISCUSSING UPCOMING EVENTS.
 IF YOU ARE A POLITICAL SCIENCE MAJOR WITH A 3.0 G.P.A. AND HAVE COMPLETED A MINIMUM OF 10 POS CREDITS, YOU ARE ENCOURAGED TO JOIN OUR MEMBERSHIP.
 NEW MEMBERS ARE WELCOME!!!
 ANY QUESTIONS, PLEASE CALL: SHIRLEY IN THE POS DEPT. AT 895-3307, WILLIE AT 242-2038 OR THERESA AT 256-6158. SEE YOU THERE!!!

HELP WANTED !!!

ELECTION BOARD MEMBERS ARE NEEDED FOR THE 1995-96 EXECUTIVE BOARD ELECTIONS. FOR FURTHER INFO. CONTACT CSUN VICE PRESIDENT ANDRE LAGOMARSINO @ 895-3645.

SIGMA CHI SPRING RUSH 95'

FRIDAY
 FEBRUARY 3RD
 SIGMA CHI
 REGGAE JAM II
 MSU COURTYARD
 DRINKS SERVED & LIVE MUSIC.

MONDAY
 FEBRUARY 6TH, 6 PM
 SIGMA CHI
 ALUMNI SMOKER
 LAS VEGAS COUNTRY CLUB. LEARN WHY SIGMA CHI IS #1.
 TRANSP. PROVIDED SEMI-FORMAL.

WEDNESDAY,
 FEBRUARY 8TH, 6 PM.
 SIGMA CHI
 CRABFEST VI
 SUNSET PARK
 LIVE MUSIC
 REFRESHMENTS SERVED.

STUDENTS WHO ARE INTERESTED IN HELPING WITH THE KOBE, JAPAN EARTH QUAKE RELIEF PLEASE CONTACT DENISE PHILLIPS AT 895-3645.