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ISHA Times

"Students Serving Students"

Thursday, February 27, 1992

VACANT **SENATE SEATS:**

- Education
- Engineering
- Health Sciences
- Health, Physical Education, & Recreation

DON'T FORGET

For your convenience, CSUN offers FREE Scantrons, blue books, pencils, roommate referral services, and even free legal council. For a nominal fee, we also offer typewriters and class lecture notes.

Dust a Reminder

Don't forget to cast your vote in the **Primary Elections**

...On Wednesday, March 4th and Thursday, March 5th between 9:00 a.m. and 7:00 p.m. For more information contact Elections Board Director, Mike Bunin at 739-3477.

Activity Stickers

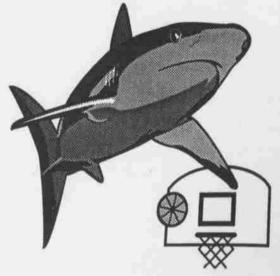
... Available in CSUN offices free of charge with your validated Spring I.D.

CSUN

The Office of Student Information is the branch of Student Government devoted to informing you, the student, of upcoming events and happenings at UNLV.

To have something featured on the OSI page, please contact our office at 739-3477.

Come Salute the Nations Winningest Active Coach (BY PERCENTAGE) -



IERRY TARKANIAN

As UNLV Hosts Utah State in the Final Game of the 1992 Season

Tuesday, March 3rd at 8:05 p.m.

ENTERTAINMENT & PROGRAMMING

Would like to congratulate all of the participants of the Valentine's Day Talent Competition.

1ST

PLACE

Victor Escolar-Chua

\$543.21

 2^N

PLACE

Patrina McDonald \$321.00

3RD

PLACE

Tyrone Scott \$135.78

... and THE REST OF THE PARTICIPANTS:

Angel Fire, Jarrett Kratchman, Ken Horowitz, The Hoodsters, Alan Wing, Cardboard Mansion, and Melo-Trak Maniacs.

Thanks for putting on a great show!!



ORGANIZATIONAL **SPOTLIGHT**

STUDENT AMBASSADOR PROGRAM

All students interested in becoming Student Ambassadors should contact Carl Cook in the Alumni Center or call 739-3621.

Application deadline is March 2, 1992 All applicants must have a 3.0 grade point average or above.

INTERVARSITY REBEL CHRISTIAN FELLOWSHIP

CHECK US OUT!

Friday Nights at 6:00 p.m. Moyer Student Union • Upstairs, room 203

SAA SCHOLARSHIPS LEADERSHIP, ACADEMIC **CPA REVIEW**

Application forms available in BEH 430 or 415. Application deadline is Wednesday, March 4th at 3:00 p.m.

UNIVERSITY OF NEVADA HISPANIC ASSOCIATION (U.N.H.A.)

General Meeting, Thursday, March 5th at 6:00 p.m. at the MSU room 102.

Call Ricardo at 456-9265 for More Info