Hispanic students passionate about education

by Georgia West

"In dreams begin responsibility." — Yeats.

Although many Hispanic students at UNLV may not have grown up hearing these exact words, it is evident that this message rooted itself in their minds and hearts, carrying them beyond language barriers, gang pressures, drugs, and numerous other obstacles that sometimes threatened their very existence. Ask Ignacio Aviles or Christopher Kypuros, members of UNHA, University of Nevada Hispanic Associa-

Growing up in a barrio neighborhood, the son of a migrant worker, Christopher Kypuros, a freshman from San Antonio, Texas, modestly stated, "I'm lucky just to be here because I'm the first person in my mother's family to set foot on a college campus."

Ignacio Aviles, former president of UNHA came to the United States when he was in the fifth grade. At the time he was undocumented. In 1985, he graduated Valedictorian from Rancho High School. Aviles spoke passionately about the image of Hispanics in the United States.

"So many times all you hear are the negative of Latinos:

pregnancy rates, drop out rates, etc. Through UNHA, we can create a positive image. Even our club letters, UNHA, spells number one to us, because in Spanish, the H is silent, leaving UNA," Aviles said.

Ricardo Reyna agreed with his friends. "UNHA can help unite all Latinos here at UNLV, (including) Mexican, Cuban and Argentine. Asone, we can make more things possible for others." The "others" Ricardo spoke of are the Hispanic high school students from surrounding schools.

"Hispanics have the highest drop-out rate of any group. To be a senior in high school is a major accomplishment. And in college, the real struggle is just to stay in school. We want high school students to see us as their role models."

Like steps on a mentor ladder, Admissions DirectorLarry Mason, and Admissions Counselor Pat Zozaya, provide support and encouragement as faculty advisors. They help students in the adjustment process, which can sometimes include prejudice from others.

When asked if either of them had experienced this at UNLV, Mason replied, "Yes, not overtly, but more in the form of a condescending or patronizing tone. It started when I first got here, when they said, 'The only



University of Nevada Hispanic Association gathers to discuss ways to improve the image of their culture.

courages club members to bring

in new people and, in planning

the club's direction, asks them

to think about the impact they

would like to have at UNLV.

Emphasizing that the group

should not die out after each

semester's end, Ledesma is

taking steps that will insure its

continuity. One of these steps

will include attending the up-

reason you got the job was because you're Hispanic."

Zozaya agreed that prejudice at UNLV is, "not blatant, just there." She knows her advisor role is important.

"This is not a choice," she said. "It's a must. If we are not here for these students, then what is their future?"

And, while overall enrollment at UNLV has almost doubled since 1984, the Hispanic student population comprises only 6 percent of it.

Sandra Ledesma, president of the National Association for of UNHA, would like to see that Chicano Studies. 6 percent become more active "This conference will give and visible on campus. She en-

us a deeper understanding and reason why we exist," Ledesma said. "UNHA is not a club, but an organization with a purpose and it's important to know the issues."

A Gran Fandango celebration is planned for April to give students the opportunity to "come together and experience the Latin culture in all its beauty and diversity.'

Let's talk about sex

by Dennis Monokroussos

On Friday, March 13, the second of three Intervarsity Rebel Christian Fellowship (RCF) open forum meetings took place. This meeting was on the provocative topic of sex.

About 100 students attended, including members and

Among the visitors were peer sex educators (PSEs) Michelle Oh and Christine Butler. Before the discussion, conducted by RCF staff worker Larry Thiel, Oh said that she hoped "to see misconceptions broken down" and wanted "to see how different people handle the subject."

Thiel emphasized that sex is a powerful experience, and for those who have had sex with other partners prior to marriage, regret is often experienced.

Thiel also warned about the risks of unwanted pregnancies and sexually transmitted diseases (STDs).

Thiel emphasized that sex is only part of a relationship, and rather than being the be all

and end all, it should grow as the emotional part grows. This growth occurs through commitment, and a "commitment" that stops short of marriage is almost surely not a complete one.

Frequently, Thiel used statistics to reinforce his claims. For instance, half of all enhalf of all marriages end in divorce, although (according to Thiel) in Christian households, where the partners pray every day, the divorce rate was only one in 500.

Most questions toward the end of the evening were on homosexuality. Thiel denied that AIDS was a punishment sent from God, and decried the fact that homosexuality has been frequently portrayed by Christians as though it were an unforgivable sin.

Thiel made a distinction between the practice of homosexual behavior and homosexual orientation. While the Bible does oppose the behavior, according to Thiel, homosexuals are still people whom Jesus loved and died for.

One question that came up

concerned the reliability of the Bible-particularly as historical documents of the life of Jesus. Thiel mentioned several tests used by scholars in the evaluation of ancient manuscripts: the number of ancient manuscripts, the age of the oldest one and how close the oldest one is to gagements break up, and about the original events. By all three tests, the New Testament is overwhelmingly the most reliable document of antiquity. according to Thiel.

Thiel's challenge is, for those who haven't read the New Testament, to do so, and thereby make "an intelligent, informed decision for or against Christ," rather than simply accepting what one has been told.

The third session will take place on April 3, at 6 p.m., in MSU Room 203. That meeting will feature Dr. Frank Beckwith on the question, "Is there evidence for Jesus' resurrection?"

Students interested in finding out more about Christianity and the Christian life are invited to come to the weekly meetings at the time and place given above.

coming 20th annual conference THIS QUESTIONNAIRE IS ANONYMOUS Please answer honestly. 1. Are you a UNLV student? Yes ___ No _ 2. What age group are you in? 23-27 3. Have you ever been tested for HIV or AIDS? Yes Are you sexually active? (If no, proceed to question 7.) _ No Are you involved in a monogamous relationship? Yes ___ 6. How regularly do you use condoms? Sometimes Often_ Never 7. Has your partner been tested for HIV or AIDS? Yes_ Do you feel that you are educated on AIDS? Yes 8. Can: A. a woman get AIDS from another woman? Yes No B. you get AIDS from oral sex? Yes ____ No C. you get AIDS from kissing? Yes _ D. Spermicide non-Oxynol 9 kill the AIDS virus? Yes ____No_ 9. Based on your past and present experiences, what is your level of risk for contracting AIDS? High_ Moderately High Low No risk 10. Would you get tested for HIV? Yes Why or why not?

Please drop your response in the box located near The Rebel Yell newsstand at the entrance to the Moyer Student Union.