The CSHA Times

"Students Serving Students"

VACANT SENATE SEATS:

- Education
- Engineering
- Health Sciences

Don't Just Talk ... DO SOMETHING **ABOUT IT!**

Get involved with your Student Government! If you are an undergraduate in one of these colleges, please come in to MSU 160 and fill out an application today.

KUNU IN IN IN **On Being Voted the #1 COLLEGE RADIO STATION IN AMERICA**

CONGRATULATIONS

ACCORDING TO THE GAVIN REPORT

LET'S TALK ABOUT SEX-



FRIDAY THE 13TH

... is the final day to turn in your application for the CSUN Leadership Scholarships at the Student Government Offices located in the MSU, room 160 or call 739-3477.

- Is there such a thing as "Safe Sex" anymore?
- Why do some people say AIDS is some Q: kind of punishment from God?
- Q: Why do Christians think sex is a "bad thing"?
- Q: How can sex be immoral if two people love each other?

Thursday, March 12, 1992

Where can I participate in a non-0: judgemental, open discussion about these and other important topics that effect my life?

MSU 203 Friday, March 13th 6:00 p.m. No Charge to Attend!

BEWARE **SCAVENGER HUNT 2**

12

E.

Coming Soon... For more information, contact Entertainmetn & Programming at 739-3477.

OSI STAFF

Joel S. Kostman, Director

Cathy Booth Paula Dubowsky Trina Wolfenbarger Laura Yacullo

To have something featured on the OSI page, please contact our office at 739-3477.

SPONSORED BY UNLV'S REBEL CHRISTIAN FELLOWSHIP

ORGANIZATIONAL SPOTLIGHT

COLLEGIATE HONOR'S COUNCIL

The Collegiate Honor's Council is sponsoring a workshop entitled "The Top Twenty-Five law schools in Americal The Ronkin Ed. Group will assist students in learning more of what the top law institutions expect of us, as well as review the structure and basics of taking the Law School Aptitude Test (LSAT). Refreshments served.

For more info, call Willie Romero at 255-1280

PHI ALPHA DELTA **PRE-LAW FRATERNITY**

... Is hosting the Western Regional Finals for the ABA Moot Law Competition. Teams will be competing from twenty West coast law schools from March 13-15. All students and the general public are invited to attend.

> For further information contact: Heidi Smith at 369-6417.