## CAMPUS EVENTS



Campus information

School of Medicine is recruit- lowships ing on campus for summer program

University of Nevada School of the Phi Kappa Graduate Fellow-Medicine will be at UNLV Thurs- ship program. These fellowships before the first class begins. day, Jan. 31, White Hall 104, 9 award \$7,000 for first-year gradua.m. to noon, to talk with students ate or professional study in any More than twice as many smokers interested in participating in a six- field. The UNLV nominee will be week summer program for minor- awarded \$500 by the local chapity students interested in going to ter. The deadline for completed medical school.

cation Program offers students the be obtained from Boyd Earl, chance to spend three weeks at Chemistry Department, 3753 or the Reno campus of the School of 3510. Medicine and three weeks at the University of Califonia-Davis in science courses, labs, sessions in night writing and communication skills, preparation for the medical school Financial Services will offer its School, 300 s. Torrey Pines Drive entrance exam as well as oppor- annual Financial Aid Awareness will offer a workshop in Begintunities for personal and social Night Jan. 24, 7 p.m., in the Flora ning Reflexology on Thursday, support. Stipends are provided Dungan Humanities Auditorium, Jan. 31. The workshop, designed for students.

For more information about the program and the application dents an overview of student fi- will be accepted through Jan. 30. process, stop by White Hall 104.

energy programs at the Interna- in securing financial aid. tional Institute for Energy and Environmental Research will be financial aid applications as comspeaking at UNLV on Jan. 31.

worldwide for his work on nuclear be available to finish the forms at waste. His report entitled, RE- the workshop. DUCING THE RISKS; Policies for the Management of Highly Radioactive Nuclear Waste was sub- 3424. mitted to the Dept. of Energy in Las Vegas during the public comment period on the Yucca Mountain Site Characterization Proj-

The public is invited and time will be available for audience questions.

> Corporate Challenge In March and April 125 teams

representing different companies will compete city-wide, Olympicstyle. Students who work at the university 20 hours or more can clinic be on a state team. For more in-388-3194.

National Honor Society fel-

National Honor Society of Phi Representatives from the Kappa Phi invites applications for tion fee is \$50. applications is Feb. 11. Informa-The Minority Medical Edu-tion and application forms may

Financial aid awareness

nancial aid and a workshop on completing the ACT, CSS and 878-8644. Nuclear expert to speak on USAF financial aid application.

The workshop will be helpful Arjun Makhijani, director of to all students who are interested

Students are urged to fill out pletely as possible before they Dr. Makhijani is recognized attend the workshop. Help will

For more information, call Student Financial Services at 739-



City events

"Freedom from Smoking"

The American Lung Associa-2nd floor classroom B. Registra- p.m.

To register, call 454-2500 library at 647-2117.

die prematurely than non-smokers.

Die by age	% smokers who die	% of non smokers who die
55	10%	4%
65	28%	11%
75	57%	30%

Beginning Reflexology clinic The City of Las Vegas Char-UNLV's Office of Student leston Heights Community for adults, will begin at 6:30 p.m. The program will offer stu- The cost is \$6 and registration

For more information, call Award

Chili Supper

The City of Las Vegas Mira-Elton Ave., will host their seventh annual chili supper on Tuesday, Jan. 29. Serving begins at 5 \$2 per individual. A \$.05 cupcake walk will provide dessert.

386-6359.

Immunization clinic

available by appointment only for in St. Louis. ages 2 months to 5 years. The Pre-registration is requested.

Expanded library hours

The West Las Vegas Library, formation, contact Ray Belak at tion of Nevada will hold a special 951 W. Lake Mead Blvd., has ex- chester New Year's "Freedom from Smok- panded its hours of opening to The UNLV chapter of the Hospital, 2075 E. Flamingo Rd., p.m., Fri. - Sat.; Sun., 1 p.m - 5

For more information, call the

Blood donation sites

United Blood Services will be on campus Jan. 30 for blood do- 455-7340. nations. They will be in MSU Room 231 from 9 a.m. - 3 p.m. and a mobile unit will be at the library from 11 a.m. - 3 p.m.

For more information, contact 1991: late registration. Ken Tomory at the Student Health Center, 739-3370.



\$1000 Humanitarian Venture

accepted for the ACE/Currie \$35. 739-3394. Foundation Humanitarian Venture Award. The award is debelli Community Center, 6200 signed to recognize a project or on-going business venture that proved beneficial to society

Illustrative projects could p.m. at a cost of \$7 per family or held disadvantaged children, the elderly, homeless or the environment. All college students and For more information, call faculty members are eligible.

Applications should be mailed to the address below and received by Feb. 4. The winner(s) will be On Thursday, Jan. 24, the notified Feb. 12 and publicly an-Clark County Health Department nounced Feb. 22 at the Eight will conduct a free, walk-in shot Annual Association of Collegiate clinic for ages 2 months to 21 Entrepreneurs (ACE) Internayears. Well-baby care is also tional Convention and Tradeshow

For a Humanitarian Venture clinic will be held at the Spring Award application, call Brian Valley library from noon to 4 p.m. Grantham at ACE headquarters, (316) 689-3223, Fax (316) 689-

3687, or write to: ACE/Currie For more information, call Foundation Humanitarian Venture Award, 1845 N. Fairmount, ACE Box 147, Wichita, KS 67208.

Rhythm and blues at Win-

Winchester Community Cening" clinic Jan. 24 - Feb. 28, be- meet the demands of the commu- ter, 3130 S. McLeod, is presentginning at 7 p.m. Classes meet nity. The new hours are 9 a.m. - ing in concert Denver rhythm and for six weeks at Desert Springs 9 p.m., Mon. - Thur.; 9 a.m. - 5 blues singer Mollie O'Brien with the Blue Tips on Jan. 26 at 8 p.m. Tickets for this one-show-only concert ar \$4. The program is sponsored by the Clark county Parks and Recreation Dept .-Cultural Affairs.

For more information, call

#### January

22-28 Spring semester

24 Master series: P.D.Q. Bach. 8 p.m. Artemus Ham Concert Hall. \$17.50 and \$25. 739-

Women's basketball: UNLV vs. UC-Santa Barbara. 7:30 p.m. Thomas & Mack Center. 739-

26 Women's basketball: UNLV vs. UC-Irvine. 7:30 p.m. Thomas & Mack Center. 739-

Extended education: "Winning in a Screenwriting Contest." Applications are now being 9 a.m. - 3 p.m. Beam Hall 119.

> Library hours for Spring Jan. 22-May 17, 1991

Monday - Thursday 7:30 a.m. - midnight Friday 7:30 a.m. - 7 p.m. Saturday 9 a.m. - 6 p.m. Exceptions: Feb.18, Washington's Birthday 8 a.m. - 5 p.m. Spring Break March 25 - 31: Monday - Friday 8 a.m. - 5 p.m. Saturday 9 a.m. - 6 p.m.

Sunday

11 a.m. - 9 p.m.

# DAGWOOD'S

### SANDWICH DELIGHT

Is now open in the Mission Center at Flamingo and Maryland

Come in and enjoy the LOST ART of sandwich making in your area of town. Enjoy our GRAND OPENING. We'll build a DAGWOOD

sub on one of our famous Specialty Sandwiches. Have a FREE beverage on us and register for one of our (3) GRAND OPENING PRIZES.

> Hours: Monday-Saturday 10am to 8pm Sunday 11am - 5pm PHONE ORDERS GLADLY TAKEN

> > 791-3813

- COUPON -1350 E. FLAMINGO

1 FREE LARGE PEPSI with PURCHASE of SANDWICH

ONE COUPON PER CUSTOMER PER VISIT, EXPIRES JAN. 31, 1991

10% off

any menu item with Student I.D.

**EXPIRES JAN. 31, 1991** 



# DonateBlood! Date Wendesday, January 30, 1991 Time 11 am-3 9-3 pm pm Place MSU-201 Library Mobile Unit United Blood Services